

**ADDENDUM #2**

FROM : ARCHITECTURICA  
555 W. BENJAMIN HOLT DRIVE  
SUITE 423  
STOCKTON, CA 95207  
(209) 952-5850 FAX (209) 952-2442

PROJECT: LCAP Pre-K Playground Project – Weber Institute  
Stockton Unified School District

LOCATION : 302 W. Weber Avenue, Stockton, CA 95203

REF. # : ARCH PROJ. No. 2023-16  
DSA FILE # 39-H7  
DSA APPL. 02-122466  
PTN: 68676-278

OPSC NO. : n/a

OWNER : Stockton Unified School District  
56 S Lincoln St.  
Stockton, CA 95203

DATE : September 4, 2024

**NOTICE TO ALL BIDDERS**

**IT IS THE PURPOSE AND INTENT OF THIS ADDENDUM TO MODIFY AND/OR CLARIFY THE DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT AND THIS ADDENDUM SHALL BECOME A PART OF THE CONTRACT DOCUMENTS. THESE CHANGES AND/OR INTERPRETATIONS SHALL BE INCORPORATED INTO YOUR BID.**

**REFER TO PROJECT PLANS AND SPECIFICATIONS PREPARED BY ARCHITECTURICA, DSA APPROVED AUGUST 12, 2024**

**ITEM 1 PLA**

It is not anticipated that the cost for construction for this project will exceed the dollar threshold that will trigger the requirements of the District's PLA agreement. However, if the sum of the accepted base bid, 10% contingency, Abatement Allowance, cost of shade structure purchase (\$37,266.84), and cost of the play structure (\$47,120.08) exceeds \$1,250,000, the project will be subject to the requirements of the District's PLA agreement.

The PLA Agreement can be viewed here:  
<https://www.stocktonusd.net/cms/lib/CA01902791/Centricity/Domain/148/SUSD%20PLA%20Feb%2011%202020.pdf>

**ITEM 2 WORK SCHEDULE**

While school is in session, please restrict construction work inside building to before 8:00 AM and after 3:30 PM. Work in the basement and crawlspace

**ADDENDUM #2**

that does not involve load noise, drilling, or hammering can be done during school hours.

Nap time is between 12:30 PM and 1:30 PM. Contractors' lunch time shall occur during this time.

2024-2025 Instruction Calendar attached.

ITEM 3 **CONSTRUCTION COST ESTIMATE**

\$850,000 to \$950,000

ITEM 4 **HAZARDOUS MATERIALS ABATEMENT – INTERIOR WORK**

Attached is an AHERA report for the building, however it is vague.

The district is currently having the area sampled for Hazardous Materials and the results will not be available prior to the bid opening.

Therefore, we are to assume that the items to be demolished within the building for the construction of the new children's restroom are contaminated with hazardous materials and shall be abated by a licensed and certified hazardous materials abatement contractor.

For this project, the hazardous material abatement contractor will be a subcontractor of the General Contractor.

The abatement work will be conducted on a Time and Material basis and will be paid through an included allowance of **\$40,000.00**. Funds not spent on the allowance will be returned to the district at completion of the project.

Replace existing Document 00 41 13 "Bid Form and Proposal" in the DSA approved project manual with attached Document 00 41 13 "Bid Form and Proposal."

ITEM 5 **TIME FOR COMPLETION**

Refer to paragraph 4 "Time for Completion" in Document 00 52 13 Agreement in the DSA approved Project Manual.

The work shall be completed within **One Hundred Twenty (120)** consecutive calendar days ("Contract Time") from the date specified in the District's Notice to Proceed.

ITEM 6 **CONSTRUCTION BARRIER**

Provide a temporary construction barrier to separate the children and staff from the work area and to prevent construction dust and debris from entering the classroom spaces. The use of plastic is not an acceptable means to protect the children.

**ADDENDUM #2**

**ITEM 7 ADDITIONAL DG INFORMATION**

Change thickness from 2 inches minimum mentioned in Addendum #1 to 3 inches minimum.

Details 2 & 4 on attached sheet A1.6 and Detail 11 on sheet A1.7, have been revised to show the DG installation at the tree locations.

Binder: equal to Organic-Lock – [www.organic-lock.com](http://www.organic-lock.com)

**ITEM 8 IRRIGATION SYSTEM MODIFICATIONS**

Refer to sheet A1.6 in the DSA approved plans.

Make modifications to the existing irrigation system as shown on attached sheet A1.6.

**ITEM 9 EXISTING VIDEO ICU SYSTEM**

Temporarily disconnect the new Video ICU System at the back gate and pull the cabling and pull boxes out. It is possible that the conduits installed at 18" to 24" below grade will be hit during demolition, clearing, and excavation work. Contractor shall reinstall the pull boxes at the elevation of the new concrete walks. The Contractor shall install new PVC and Flexible communication conduits from the gate to the pull boxes and to the riser at the wall. The size of the communication conduit and flex from the wall to the first pull box is 2 inches (verify in field). The size of the communication conduit from the pull box at the wall to the pull box at the gate is ¾ inches (verify in field). The size of the conduit from the 2<sup>nd</sup> pull box to the gate is ¾ inches (verify in field). Contractor shall reinstall the cabling, reconnect the system, and verify successful operation with the School and District Staff.



**ADDENDUM #2**

**END OF ADDENDUM #2**

ARCHITECTURICA

By



Timothy Dearborn, AIA  
Architect

Attachments: 2024-2025 Instructional Calendar, AHERA Report, Document 00 41 13  
"Bid Form and Proposal", A1.6, and A1.7

# STOCKTON UNIFIED SCHOOL DISTRICT

## 2024-2025

Board Approved  
April 4, 2023

### Instructional Calendar

180-Day Schedule

Dr. Michelle L. Rodriguez  
Superintendent

July 24						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 24						
Su	M	Tu	W	Th	F	Sa
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

First Day of School 08/01/24  
Last Day of School 05/29/25

Trimester 1 10/31/24 58 days  
Trimester 2 02/21/25 60 days  
Trimester 3 05/29/25 62 days  
1st Qtr. Ends 10/04/24 44 days  
2nd Qtr. Ends 12/20/24 43 days  
3rd Qtr. Ends 03/14/25 46 days  
4th Qtr. Ends 05/29/25 47 days

P-1 Ends 12/13/24 82 Days  
P-2 Ends 03/21/25 134 Days

September 24						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 24						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 24						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 24						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 25						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 25						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

March 25						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April 25						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May 25						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

June 25						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Fall Break: Oct. 7 - 11  
Thanksgiving Break: Nov. 25 - 29  
Winter Break: Dec. 23 - Jan 3  
Spring Break: Mar. 17 - 21  
Teacher PD Days: July 29, Sept 19-20, Jan 24

- Regular School Day
- School Break or Vacation
- Holiday
- Teacher Non-Contact Day
- Teacher PD Non-Contact Day

Instructional Days Per Month	
July	0
August	22
September	18
October	18
November	14
December	15
January	18
February	18
March	16
April	21
May	20
June	0

180

**THREE-YEAR REINSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: March 15, 2023

District: Stockton Unified School District

Inspector: Jose Hernandez

School: Charles M. Weber Institute of Applied Science & Technology

Building: A  
Page 1 of 4

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
S	STUCCO	1	NONE DETECTED	500 S	SUB-FLOOR-PUBLIC LOUNGE ATTIC	(13) SAMPLES HMS-C890-01A & B COLLECTED ON 2-12-97. ADDITIONAL SAMPLE HMS-C890-01C COLLECTED ON 3-30-98.	N/A
M	DEBRIS (WHITE)	2	NONE DETECTED	30 S	SUB-FLOOR (SOIL)	(13) SAMPLES HMS-C890-02A-C COLLECTED ON 2-12-97.	N/A
T	PIPE FITTINGS	3	NONE DETECTED	130 L	SUB-FLOOR	(13) SAMPLES HMS-C890-03A & B COLLECTED ON 2-12-97.	N/A
M	PIPE COLLAR	4	NONE DETECTED	2 S	SUB-FLOOR	(13) SAMPLE HMS-C890-04A COLLECTED ON 2-12-97.	N/A
M	TRANSITE PIPE	5	20-25% CHRYSOTILE	38 L	SUB-FLOOR-ADJACENT TO WEST WALL	(1) (4) SAMPLE HMS-C890-05A COLLECTED ON 2-12-97.	N
M	DRYWALL/ JOINT COMPOUND	6	<1% CHRYSOTILE (<1% IN JOINT COMPOUND)	APPROXIMATELY 10,000 S	THROUGHOUT BUILDING	(1) (4) SAMPLES HMS-C890-06A-G COLLECTED ON 2-12-97.	N
S	FIREPROOFING	11	NONE DETECTED	3,400 S	PUBLIC LOUNGE ATTIC	(14) HLA SAMPLES 2361-23CA. ADDITIONAL SAMPLES HMS-C890-11A & B COLLECTED ON 2-12-97.	N/A
M	2'X4' CEILING PANELS (SOLID TEXTURE)	204	ASSUMED POSITIVE	6,200 S	THROUGHOUT BUILDING	(1) (4)	Y

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**CONDITION CODE**

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)  
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**THREE-YEAR REINSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: March 15, 2023

District: Stockton Unified School District

Inspector: Jose Hernandez

School: Charles M. Weber Institute of Applied Science & Technology

Building: A  
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Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	DUCT SEAM TAPE	16	NONE DETECTED	300 S	PUBLIC LOUNGE ATTIC	(13) HLA2356, 2367, 2359, & 2360.	N/A
M	12" VINYL FLOOR TILE (WHITE WITH SPECKS)	17	<1% CHRYSOTILE	2,475 S	FACULTY ROOM, GRAPHIC ARTS LAB/WEST HALF, HEADSTART OFFICE, LECTURE HALL 2 STORAGE ROOMS, AND ADULT ED CLASSROOM 1	(1) (4) HLA-2353 & 2375.	N
M	12" VINYL FLOOR TILE (BEIGE) #1	18	<1% CHRYSOTILE	8 S	BASEMENT STAIRWELL	(1) (4)	N
M	12" VINYL FLOOR TILE (OFF-WHITE)	20	<1% CHRYSOTILE (3-8% CHRYSOTILE IN BLACK MASTIC)	96 S	STORAGE ROOMS (EAST ROOM)	(1) (4)	N
M	12" VINYL FLOOR TILE (LIGHT BROWN)	23	NONE DETECTED	120 S	H-9 HOSPITAL	(13) SAMPLE HMS-C890-23A COLLECTED ON 3-30-98.	N/A
M	CARPET GLUE	25	NONE DETECTED	APPROXIMATELY 9,200 S	THROUGHOUT BUILDING	(13)	N/A
M	COVE BASE (BLACK) & MASTIC	26	ASSUMED POSITIVE	APPROXIMATELY 2,000 S	THROUGHOUT BUILDING	(1) (4)	N

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Inspector: Jose Hernandez

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Building: A  
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Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
S	TEXTURED SKIM COAT	27	1-2% CHRYSOTILE	3,100 S	ADMINISTRATION AREA, C-1 LIBRARY CONFERENCE ROOM, AND C-7 RESOURCE CENTER	(1) (4) SAMPLES HMS-C890-27A & B COLLECTED ON 3-30-98.	N
M	12" ACOUSTIC CEILING TILE	28	NONE DETECTED	220 S	MODEL DAYCARE KITCHEN/WASH AREA OFFICE	(13) SAMPLE HMS-C890-28A COLLECTED ON 3-30-98.	N/A
M	LINOLEUM (BROWN)	29	NONE DETECTED	80 S	MODEL DAYCARE RESTROOMS	(13) SAMPLE HMS-C890-29A COLLECTED ON 3-30-98.	N/A
S	TEXTURED SURFACING	31	1-2% CHRYSOTILE	3,200 S	TECHNICAL/DRAFTING CLASSROOM 1 & 2, DRAFTING LABS, ADULT SPECIAL ED CLASSROOMS 1 & 2, GRAPHIC ARTS LAB/WEST ONE HALF, AND RESOURCE CENTER LIBRARY	(1) (4) SAMPLES HMS-C890-31A-C COLLECTED ON 3-30-98.	N
S	WALL TEXTURE	93	CERTIFIED	APPROXIMATELY 10,000 S	THROUGHOUT BUILDING	(13) THIS MATERIAL WAS ADDED DURING SUMMER 2000 REMODEL. DISTRICT HAS CERTIFIED THE NON-USE OF ASBESTOS PRODUCTS AND LEAD-BASED PAINT 9-12-01.	N/A
M	DRYWALL/JOINT COMPOUND	94	CERTIFIED	APPROXIMATELY 10,000 S	THROUGHOUT BUILDING	(13) THIS MATERIAL WAS ADDED DURING SUMMER 2000 REMODEL. DISTRICT HAS CERTIFIED THE NON-USE OF ASBESTOS PRODUCTS AND LEAD-BASED PAINT 9-12-01.	N/A

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Date of Inspection: March 15, 2023

District: Stockton Unified School District

Inspector: Jose Hernandez

School: Charles M. Weber Institute of Applied Science & Technology

Building: A  
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Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	FLOOR COATING (ORANGE)	95	ASSUMED POSITIVE	50 S	HEADSTART CLASSROOM 2	(1) (4)	N
M	12" VINYL FLOOR TILE (TAN)	96	CERTIFIED	51 S	ADMINISTRATION/RESOURCE CENTER ENTRY HALL, AND RESOURCE CENTER LIBRARY	(13) THIS MATERIAL WAS ADDED DURING SUMMER 2000 REMODEL. DISTRICT HAS CERTIFIED THE NON-USE OF ASBESTOS PRODUCTS AND LEAD-BASED PAINT 9-12-01.	N/A
M	12" VINYL FLOOR TILE (GRAY)	97	CERTIFIED	10,000 S	THROUGHOUT ENTIRE BUILDING	(2) 16 SQUARE FEET CRACKED IN CAFETERIA HALLWAY  (12) THIS MATERIAL WAS ADDED DURING SUMMER 2000 REMODEL. DISTRICT HAS CERTIFIED THE NON-USE OF ASBESTOS PRODUCTS AND LEAD-BASED PAINT 9-12-01.	N/A
M	12" VINYL FLOOR TILE (WHITE)	100	ASSUMED POSITIVE	1,500 S	STUDENT LOUNGE & LOBBY	(7) REMOVED PRIOR TO INSPECTION (2023).	N
M	COVE BASE (BLUE) & MASTIC	101	ASSUMED POSITIVE	1,200 L	THROUGHOUT	(1) (4)	N
M	12" VINYL FLOOR TILE (TAN) MOTTLED	205	ASSUMED POSITIVE	300 S	P-1	(7) REMOVED PRIOR TO INSPECTION (2023).	N

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**THREE-YEAR REINSPECTION  
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Date of Inspection: March 15, 2023

District: Stockton Unified School District

Inspector: Jose Hernandez

School: Charles M. Weber Institute of Applied Science & Technology

Building: B - Auto Shop

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Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
T	PIPE FITTINGS	3	NONE DETECTED	40 L	ATTIC, AUTO SHOP, BOILER ROOM, LIFE SCIENCE CLASSROOM, AND STORAGE AREA	(13) REPRESENTED BY SAMPLES HMS-C890-03A & B COLLECTED ON 2/12/97.	N/A
M	DRYWALL/ JOINT COMPOUND	7	<1% CHRYSOTILE (1-2% IN JOINT COMPOUND)	50,675 S	THROUGHOUT BUILDING	(1) (4) HLA SAMPLES 2405. SAMPLES HMS-C890-07A-G COLLECTED ON 2/12/97.	N
T	6" PIPE LAGGING	14	25% CHRYSOTILE	16 L	BOILER ROOM ON DOMESTIC HOT WATER PIPING	(1) (4) HLA SAMPLE 2347. (7) REMOVED FROM BOILER ROOM (11) (12) ASSUMED POSITIVE TO EXIST IN WALL CAVITIES.	Y
M	12" VINYL FLOOR TILE (OLIVE) STREAKED	19	NONE DETECTED	900 S	AUTO SERVICE CLASSROOM 4	(13) HMS-C890-19A, HLA-2355 & 2376.	N/A
M	12" VINYL FLOOR TILE (OFF-WHITE)	20	<1% CHRYSOTILE (3-8% CHRYSOTILE IN BLACK MASTIC)	520 S	CUSTODIAL OFFICE, LIFE SCIENCE OFFICE, AND AUTO SHOP MEZZANINE	(2) (4) DAMAGE IS IN AUTO SHOP MEZZANINE. IN THE OTHER AREAS, THE MATERIAL IS IN GOOD CONDITION.  SAMPLES HMS-C890-20A-C COLLECTED ON 3/30/98.	N
M	VENT DUCT SEAM TAPE	24	NONE DETECTED	125 L	LIFE SCIENCE CLASSROOM AND LIFE SCIENCE STORAGE	(13) SAMPLES HMS-C890-24A & B COLLECTED ON 3/30/98.	N/A

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**THREE-YEAR REINSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: March 15, 2023

District: Stockton Unified School District

Inspector: Jose Hernandez

School: Charles M. Weber Institute of Applied Science & Technology

Building: B - Auto Shop

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Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	COVE BASE (BLACK)	26	ASSUMED POSITIVE	400 L	THROUGHOUT	(1) (4)	N
S	TEXTURED WALL SURFACING	31	1-2% CHRYSOTILE	12,100 S	AUTO SHOP CLASSROOMS 1, 2, 3, & 4, CORRIDOR, AND AUTO BODY SHOP	(1) (4) REPRESENTED BY SAMPLE HMS-C890-31A COLLECTED ON 3/30/98.	N
M	12" VINYL FLOOR TILE (GRAY)	97	CERTIFIED	5,400 S	THROUGHOUT BUILDING	(14) THIS MATERIAL WAS INSTALLED IN THE SUMMER OF 2000, AND HAS BEEN CERTIFIED TO BE ASBESTOS FREE.	N/A
M	TRANSITE FLUE	99	ASSUMED POSITIVE	40 L	AUTO BODY SHOP	(1) (4)	N
M	COVE BASE (BROWN)	102	ASSUMED POSITIVE	300 L	AUTO BODY SHOP	(1) (4)	N
M	2'X4' CEILING PANELS	200	ASSUMED POSITIVE	1,500 S	ROOMS N-3 & A-1	(1) (4) CLASSROOMS CONSTRUCTED IN 2009.	Y

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Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	DRYWALL WITH JOINT COMPOUND	201	ASSUMED POSITIVE	1,000 S	ROOM N-3	(1) (4) CLASSROOM CONSTRUCTED IN 2009. ASSUMED POSITIVE TO EXIST BEHIND TAGBOARD WALLS.	N
M	COVE BASE WITH ADHESIVE	202	ASSUMED POSITIVE	200 L	ROOM N-3	(1) (4) CLASSROOM CONSTRUCTED IN 2009.	N
M	12" VINYL FLOOR TILE (GRAY) MOTTLED	203	ASSUMED POSITIVE	1,000 S	ROOM N-3	(1) (4) CLASSROOM CONSTRUCTED IN 2009.	N
M	2'X4' CEILING PANEL	204	ASSUMED POSITIVE	400 S	ROOM A-2	(1) (4)	Y

C:\Users\Jamie\Entek Consulting Group, Inc\Entekgroup - Documents\Clients\Stockton USD\23-6515 3 Year Reinspections\Sites\Charles M.Weber IAS&T\Charles Weber HMR.wpd

**CONDITION CODE**

- General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
Change in Condition: (4) No (5) Yes (If Yes, explain under comments)  
Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**THREE-YEAR REINSPECTION  
HOMOGENEOUS ACBM RECORDS**

Date of Inspection: March 15, 2023

District: Stockton Unified School District

Inspector: Jose Hernandez

School: Charles M. Weber Institute of Applied Science & Technology

Building: C

Material Class	Material	Homo. Mat. #	% Asb.	Ft <sup>2</sup> /L.F.	Location	Condition: Code & Comments	Friable Yes/No
M	DRYWALL & JOINT COMPOUND	8	NONE DETECTED	2,510 S	THROUGHOUT BUILDING	(13) HLA SAMPLES 2361-2369. SAMPLES HMS-C890-08A-C COLLECTED ON 2/12/97.	N/A
M	2'X4' CEILING PANEL (NO PATTERN)	12	NONE DETECTED	10,200 S	THROUGHOUT BUILDING	(13) SAMPLE HMS-C890-12A COLLECTED ON 2/12/97.	N/A
S	FIREPROOFING	13	NONE DETECTED	10,200 S	THROUGHOUT ATTIC SPACE	(13) SAMPLES HMS-C890-13A & B COLLECTED ON 2/12/97.	N/A
M	CARPET GLUE	25	NONE DETECTED	10,200 S	THROUGHOUT BUILDING	(13) SAMPLE HMS-C890-25C COLLECTED ON 3/30/98.	N/A
S	WALL TEXTURE	93	CERTIFIED	4,100 S	MEDICAL ACADEMY OFFICE AND EAST CLASSROOMS	(13) THIS MATERIAL WAS ADDED DURING THE SUMMER 2000 REMODEL. DISTRICT HAS CERTIFIED THE NON-USE OF ASBESTOS PRODUCTS AND LEAD-BASED PAINT 9/12/01.	N/A
M	DRYWALL & JOINT COMPOUND	94	CERTIFIED	4,100 S	MEDICAL ACADEMY OFFICE AND EAST CLASSROOMS	(13) THIS MATERIAL WAS ADDED DURING THE SUMMER 2000 REMODEL. DISTRICT HAS CERTIFIED THE NON-USE OF ASBESTOS PRODUCTS AND LEAD-BASED PAINT 9/12/01.	N/A
M	12" VINYL FLOOR TILE (GRAY)	97	CERTIFIED	3,100 S	MEDICAL ACADEMY WEST CLASSROOM	(13) THIS MATERIAL WAS ADDED DURING THE SUMMER 2000 REMODEL. DISTRICT HAS CERTIFIED THE NON-USE OF ASBESTOS PRODUCTS AND LEAD-BASED PAINT 9/12/01.	N/A

C:\Users\Jamie\Entek Consulting Group, Inc\Entekgroup - Documents\Clients\Stockton USD\23-6515 3 Year Reinspections\Sites\Charles M.Weber IAS&T\Charles Weber HMR.wpd

**CONDITION CODE**

- General Condition:** (1) Good (2) Damaged (3) Significantly Damaged (25% or more)  
**Change in Condition:** (4) No (5) Yes (If Yes, explain under comments)  
**Abated:** (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted  
**Miscellaneous:** (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

RECORD OF FRIABLE AND NON-FRIABLE ACM  
(FORM B)

Inspection Date(s) March 15, 2023

THREE-YEAR REINSPECTION

CDS CODE  
39 68676 0000000

SCHOOL  
Charles M. Weber Institute of Applied Science & Technology

SCHOOL PHONE NUMBER  
(209) 953-4602

ADDRESS (NUMBER) (STREET) (CITY) (ZIP)  
302 West Weber Avenue Stockton, CA 95203

**-IMPORTANT-**

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of FORM C (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

LINE	BUILDING NAME & FUNCTIONAL SPACE <small>(Indicate Address if Different From Above)</small>	CHECK ONE			CHECK ONE			
		SUR-FACING	TSI	MISC	ACBM		ASSUMED ACBM	
					FRIABLE	NON-FRIABLE	FRIABLE	NON-FRIABLE
1.	BUILDING A	X		X		X	X	X
2.	BUILDING B - AUTO SHOP	X		X		X	X	X
3.	BOILER ROOM ON DOMESTIC HOT WATER PIPING		X		X			
4.	BUILDING C <b>NO ACBM</b>							
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
15.								
16.								
17.								

C:\Users\Jamie\Entek Consulting Group, Inc\Entekgroup - Documents\Clients\Stockton USD\23-6515 3 Year Reinspections\Sites\Charles M.Weber IAS&T\Charles Weber Form B.wpd  
**See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.**

**ENTEK CONSULTING GROUP, INC.  
ASSESSMENT OF TSI and/or FRIABLE MATERIAL**

District: Stockton Unified School District

Date: March 15, 2023

School: Charles M. Weber Institute  
of Applied Science and Technology

Inspector: Jose Hernandez

Building & Location: Building A Throughout / Building B Room A-2

ECG- % Asbestos- Assumed Homogeneous Mat. #204

Material description: 2'x4' Ceiling Panels

Total amount of material this location: 6,600 Sq. Amount of friable material this location: 6,600 Sq.

Damage	Local		Distributed		Damaged	unknown %
Type of Damage	Air Erosion		Water		Flaking	
	Deterioration		Physical		Delamination	

Probable cause(s) of damage:

	POTENTIAL FOR DISTURBANCE			RESPONSE ACTIONS		PREVENTIVE MEASURES	
	H	M	L				
				Isolate/Restrict		Fix leaks	
Accessibility		x		Repair/Cleanup		Prevent water contact	x
Vibration			x	Enclose		Do not drill, cut, sand, or grind	x
Air Erosion			x	Remove		Do not affix signs	
Water			x	Encapsulate		Avoid contact	x
Occupancy			x	O & M	x		

**Assessment of Material Condition**

Significantly Damaged (Poor)       Damaged (Fair)       Not Damaged (Good)

Potential Damage:      High      High    Mod    Low      High    Mod    Low

Hazard Ranking:      1      2      3      4      5      6      7

								X
--	--	--	--	--	--	--	--	---

Comments & Observations: **It is highly unlikely that this material contains asbestos, but must be assumed to contain asbestos until proven otherwise by laboratory testing.**

**ENTEK CONSULTING GROUP, INC.  
ASSESSMENT OF TSI and/or FRIABLE MATERIAL**

District: Stockton Unified School District

Date: March 15, 2023

School: Charles M. Weber Institute  
of Applied Science and Technology

Inspector: Jose Hernandez

Building & Location: Building B Auto Shop Rooms N-3 & A-1

ECG- % Asbestos- Assumed Homogeneous Mat. #200

Material description: 2'x4' Ceiling Panels

Total amount of material this location: 1,500 Sq. Amount of friable material this location: 1,500 Sq.

Damage	Local		Distributed		Damaged	unknown %
Type of Damage	Air Erosion		Water		Flaking	
	Deterioration		Physical		Delamination	

Probable cause(s) of damage:

	POTENTIAL FOR DISTURBANCE			RESPONSE ACTIONS		PREVENTIVE MEASURES	
	H	M	L				
				Isolate/Restrict		Fix leaks	
Accessibility		x		Repair/Cleanup		Prevent water contact	x
Vibration			x	Enclose		Do not drill, cut, sand, or grind	x
Air Erosion			x	Remove		Do not affix signs	
Water			x	Encapsulate		Avoid contact	x
Occupancy			x	O & M	x		

**Assessment of Material Condition**

Significantly Damaged (Poor)      Damaged (Fair)      Not Damaged (Good)

Potential Damage:      High      High    Mod    Low                      High    Mod    Low

Hazard Ranking:      1                      2                      3                      4                      5                      6                      7

									X
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Comments & Observations: **It is highly unlikely that this material contains asbestos, but must be assumed to contain asbestos until proven otherwise by laboratory testing.**



**ENTEK CONSULTING GROUP, INC.  
ASSESSMENT OF TSI and/or FRIABLE MATERIAL**

District: Stockton Unified School District

Date: March 15, 2023

School: Charles M. Weber Institute of Applied Science & Technology

Inspector: Jose Hernandez

Building & Location(s): B - Auto Shop, Boiler Room on Domestic Hot Water Piping

HLA Sample 2347

% Asbestos-25% Chrysotile

Homogeneous Mat. #14

Material Description: 6" Pipe Lagging

Total amount of material this location: 16 L

Amount of friable material this location: 16 L

Damage	Local		Distributed		Damaged	%
Type of Damage	Air Erosion		Water		Flaking	
	Deterioration		Physical		Delamination	

Probable cause(s) of damage: No Damage Observed.

POTENTIAL FOR DISTURBANCE				RESPONSE ACTIONS		PREVENTIVE MEASURES	
	H	M	L	Isolate/Restrict		Fix leaks	
Accessibility		X		Repair/Cleanup		Prevent water contact	
Vibration			X	Enclose		Do not drill, cut, sand, or grind	
Air Erosion			X	Remove		Do not affix signs	X
Water			X	Encapsulate		Avoid contact	X
Occupancy			X	O & M	X		

**Assessment of Material Condition**

Significantly Damaged  
(Poor)

Damaged  
(Fair)

Not damaged  
(Good)




Potential Damage: High

High Mod Low

High Mod Low

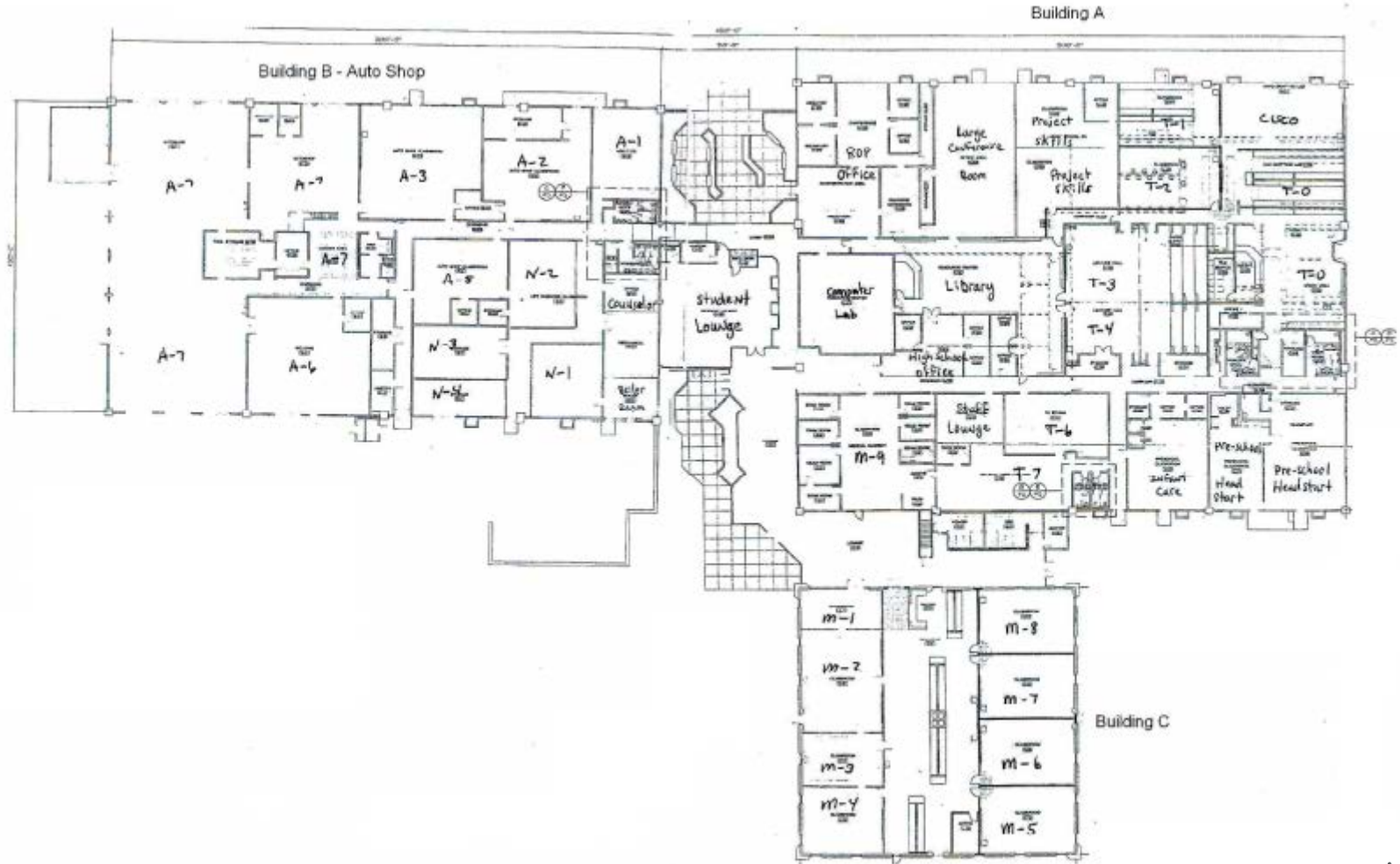
Hazard Ranking:

1 2 3 4 5 6 7

--	--	--	--	--	--	--	--	--

Comments & Observations: This material has been removed from all accessible locations in the boiler room. Material may still exist in wall cavities and other inaccessible locations. Amount of material remaining unknown.

Charles M. Weber Institute of Applied Science & Technology



*Jose Hernandez*

Stockton Unified School District  
Charles M. Weber Institute of Applied Science  
& Technology  
302 West Weber Avenue  
Stockton, CA 95205-2551

Entek Consulting Group, Inc.  
4200 Rocklin Road, Suite 7  
Rocklin, CA 95677  
Map Not to Scale  
Cloud/Clients/StocktonUSD/19-533IAHERA/Sites 2020 Map

AHERA 3-Year Reinspection  
Performed by Jose Hernandez  
On March 15, 2023  
Project Number 23-6515

DOCUMENT 00 41 13

**BID FORM AND PROPOSAL**

To: Governing Board of the Stockton Unified School District ("District" or "Owner")

From: \_\_\_\_\_  
(Proper Name of Bidder)

The undersigned declares that Bidder has read and understands the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of Bid No. **25.009** for the following project known as:

**LCAP PRE-K PLAYGROUND PROJECT AT WEBER INSTITUTE**

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

_____ Dollars \$ _____
<b>BASE BID</b>

1. **Allowance (10% of Total Base Bid for unforeseen items) :**

\_\_\_\_\_ Dollars \$ \_\_\_\_\_

The Bidder's Base Bid shall **NOT** include the above listed Allowance. The above allowance shall only be allocated for unforeseen items relating to the Work. Contractor shall not bill for or be due any portion of this allowance unless the District has identified specific work, Contractor has submitted a price for that work or the District has proposed a price for that work, the District has accepted the cost for that work, and the District has prepared an Allowance Expenditure Directive incorporating that work. Contractor hereby authorizes the District to execute a unilateral deductive change order at or near the end of the Project for all or any portion of the allowance not allocated.

2. **Hazardous Materials Abatement Allowance:**

**Forty Thousand Dollars \$ 40,000.00**

The Bidder's Base Bid shall **NOT** include the above listed Allowance. The above allowance shall only be allocated for hazardous materials abatement relating to the Work. This work will be done by a licensed and certified hazardous materials abatement contractor who serves a subcontractor to the Contractor. The work will be done on a time and material basis and will be based on the hazardous materials abatement plan provided by the District after the award of contract. Contractor hereby authorizes the District to execute a unilateral deductive change order at or near the end of the Project for all or any portion of the allowance not allocated.

3. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
4. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
5. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
6. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
7. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
8. The following documents are attached hereto:
  - Bid Bond on the District's form or other security
  - Designated Subcontractors List
  - Site Visit Certification
  - Non-Collusion Declaration
  - Iran Contracting Act Certification
9. Receipt and acceptance of the following Addenda is hereby acknowledged:

No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____

10. Bidder acknowledges that the license required for performance of the Work is a \_\_\_\_\_ license.
11. Bidder hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
12. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.

13. Bidder hereby certifies that its bid includes sufficient funds to permit Bidder to comply with all local, state or federal labor laws or regulations during the Project, including payment of prevailing wage, and that Bidder will comply with the provisions of Labor Code section 2810(d) if awarded the Contract
14. Bidder agrees to comply with all requirements of the Project Labor Agreement.
15. Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.
16. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
17. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code, § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
18. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

Name of Bidder: \_\_\_\_\_

Type of Organization: \_\_\_\_\_

Signed by: \_\_\_\_\_

Title of Signer: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_

Taxpayer Identification No. of Bidder: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web Page: \_\_\_\_\_

**LCAP PRE-K PLAYGROUND PROJECT  
STOCKTON UNIFIED SCHOOL DISTRICT**

**2023-16  
09/24**

Contractor's License No(s): No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Public Works Contractor Registration No.: \_\_\_\_\_

END OF DOCUMENT

SITE PLAN NOTES - A1.6

- 1- EXISTING
04 (E) LIGHT POLE
22 (E) PLAY FIELD TURF
27 (E) SINGLE GATES
30 (E) 6'-0" HIGH CHAINLINK FENCE
41 (E) SLIDING GATE
81 (E) ELECTRICAL PULL BOX
3- NEW
63 (E) 8'X8'X10' STORAGE SHIPPING CONTAINER RELOCATED TO THIS LOCATION
69 (N) CONCRETE PAVING
70 (N) PLANTER W/ TREE
86 (N) IRRIGATION SHUT OFF VALVE & VALVE BOX
87 (N) IRRIGATION CONTROL VALVE & VALVE BOX

NEW SITE LEGEND

Legend for new site elements including existing buildings, new asphalt, existing turf, new shade structure, existing soil, tree, existing asphalt, wrought iron fence, existing concrete, chain link fence, new fall protection tile, existing exterior fire alarm horn, new soil/earth, accessible restrooms, and special landscape area.

IRRIGATION LEGEND

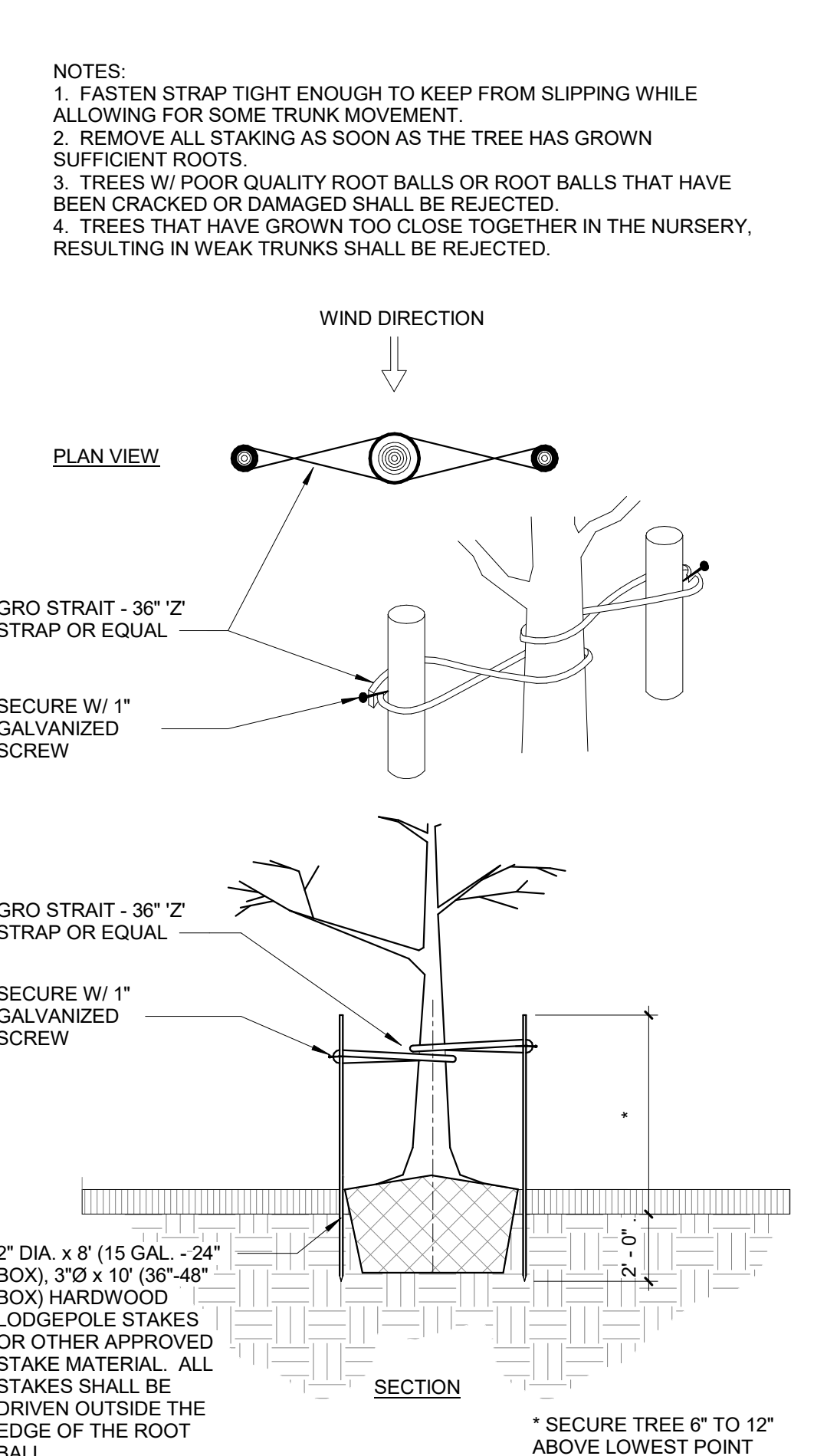
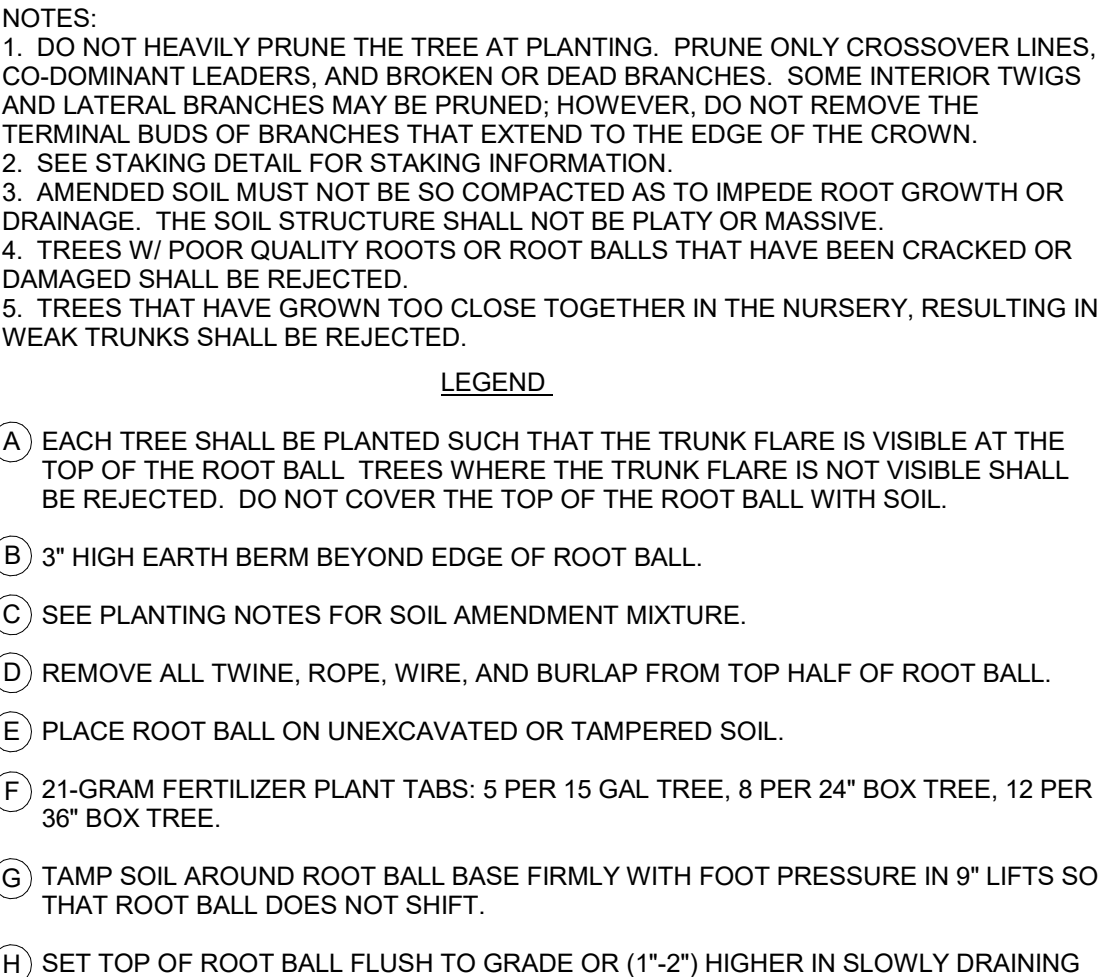
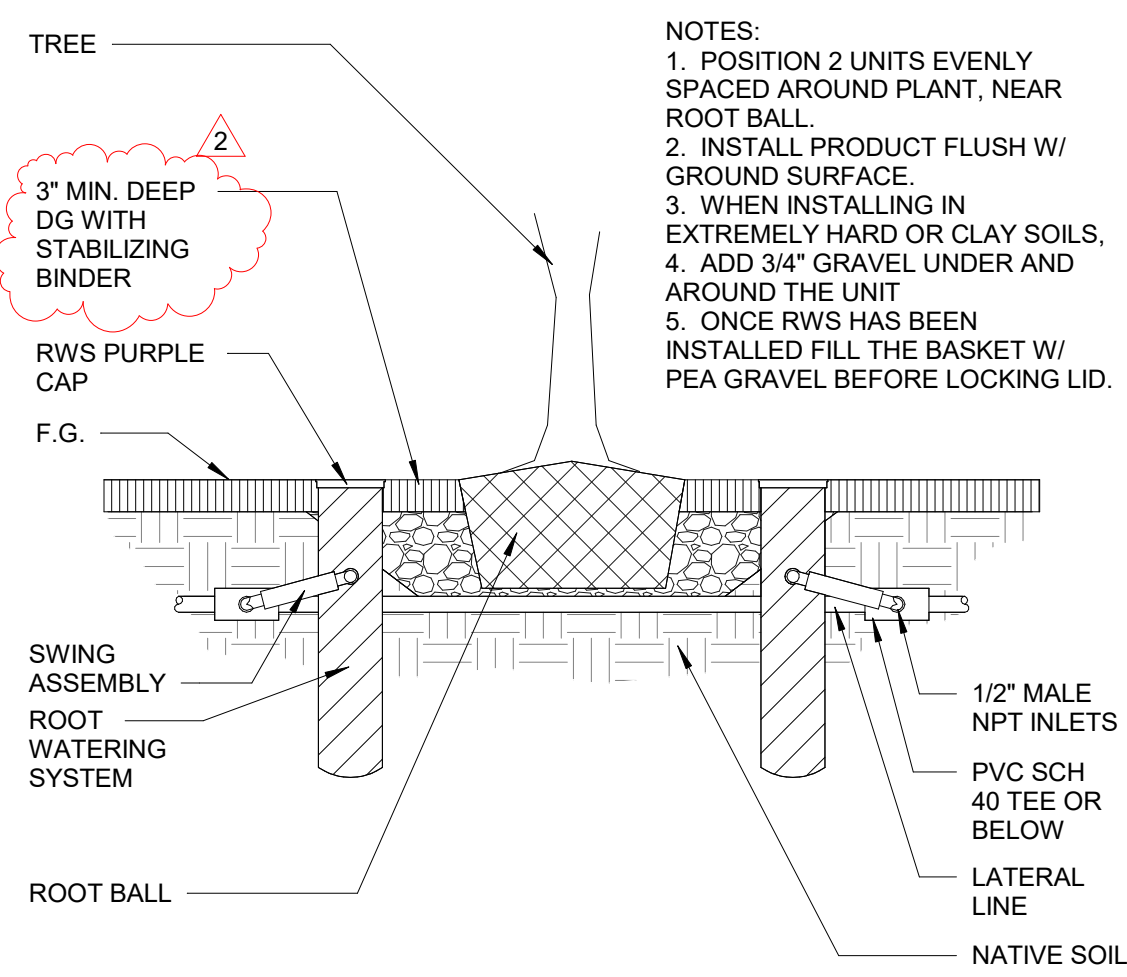
Legend for irrigation components including 1 1/4" class 200 PVC pipe, 3/4" class 200 PVC pipe, 3" class 200 PVC pipe sleeve, rain bird RWS-M-B-C-1401, and piping to be removed.

MWELO PERSCRIPTIVE COMPLIANCE REQUIREMENTS

- 1. Area of Landscape work shall have an aggregate area of 2,500 sf or less.
2. Compost to be incorporated at a rate of four (4) cubic yards per 1,000 sf to a depth of 6" into the landscape area.
3. Plant material shall be climate adapted and have a Low or Very Low rating for water use (per WUCOLS).
4. Apply minimum 3" of mulch to landscape area, excluding "Active Play" areas.
5. Turf is not allowed except for Special Landscape Areas such as areas dedicated to "Active Play."

PLANTING NOTES

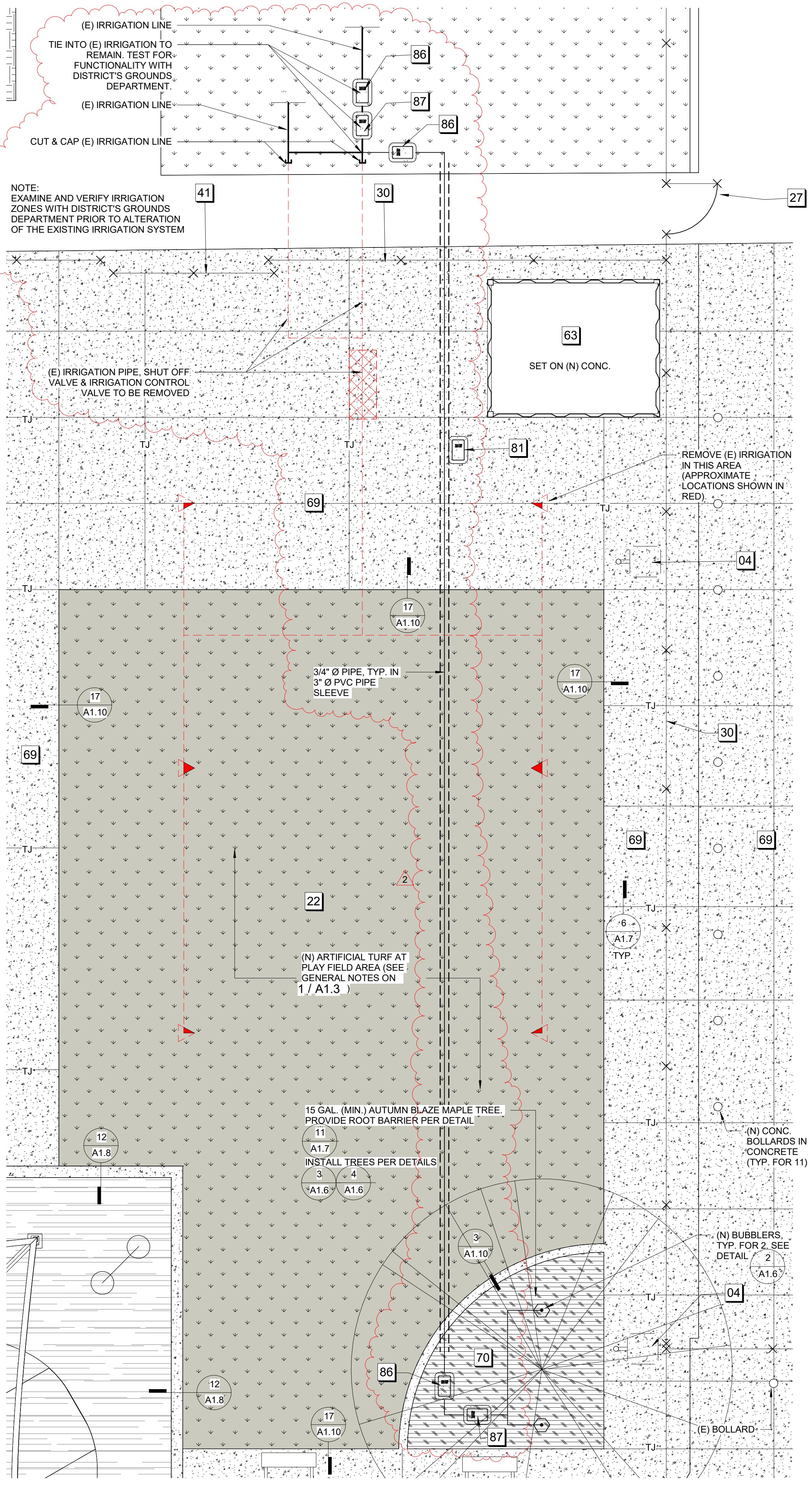
- 1. The landscape contractor shall inspect the planter areas for extreme compaction particularly around construction areas.
2. Cultivate top 6 inches of soil in all areas.
3. No soil shall be handled or worked when in a muddy condition.
4. Finish grade shall be approved by the district's landscape department before any planting begins.



2 TREE BUBBLER SCALE: 1" = 1'-0" FILENAME: 31\_00\_00
LEGEND CONTINUED (FROM DET. 5)
(M) MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE.
(N) "GRO STRAIT" 36" Z' STRAP OR EQUAL.
(O) SECURE W/ 1 1/2" GALVANIZED NAIL OR SCREW.
(P) 2" DIA. x 8'-0" (15 GAL. - 24" BOX), 3" DIA. x 10'-0" (36" - 48" BOX) HARDWOOD LODGEPOLE STAKES OR OTHER APPROVED STAKE MATERIAL.

4 TREE PLANTING SCALE: 1" = 1'-0" FILENAME: 31\_00\_03
CONTINUED
(M) MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE.
(N) "GRO STRAIT" 36" Z' STRAP OR EQUAL.
(O) SECURE W/ 1 1/2" GALVANIZED NAIL OR SCREW.
(P) 2" DIA. x 8'-0" (15 GAL. - 24" BOX), 3" DIA. x 10'-0" (36" - 48" BOX) HARDWOOD LODGEPOLE STAKES OR OTHER APPROVED STAKE MATERIAL.

3 TREE STAKING SCALE: 1" = 1'-0" FILENAME: 31\_00\_02
CONTINUED
(M) MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE.
(N) "GRO STRAIT" 36" Z' STRAP OR EQUAL.
(O) SECURE W/ 1 1/2" GALVANIZED NAIL OR SCREW.
(P) 2" DIA. x 8'-0" (15 GAL. - 24" BOX), 3" DIA. x 10'-0" (36" - 48" BOX) HARDWOOD LODGEPOLE STAKES OR OTHER APPROVED STAKE MATERIAL.



1 IRRIGATION PLAN 1/4" = 1'-0"

ARCHITECHNICA logo and contact information: 555 West Benjamin Holt Drive, Suite 423 Stockton, California 95207. P: (209) 952-5850 F: (209) 952-2442 E: hello@architechnica.net

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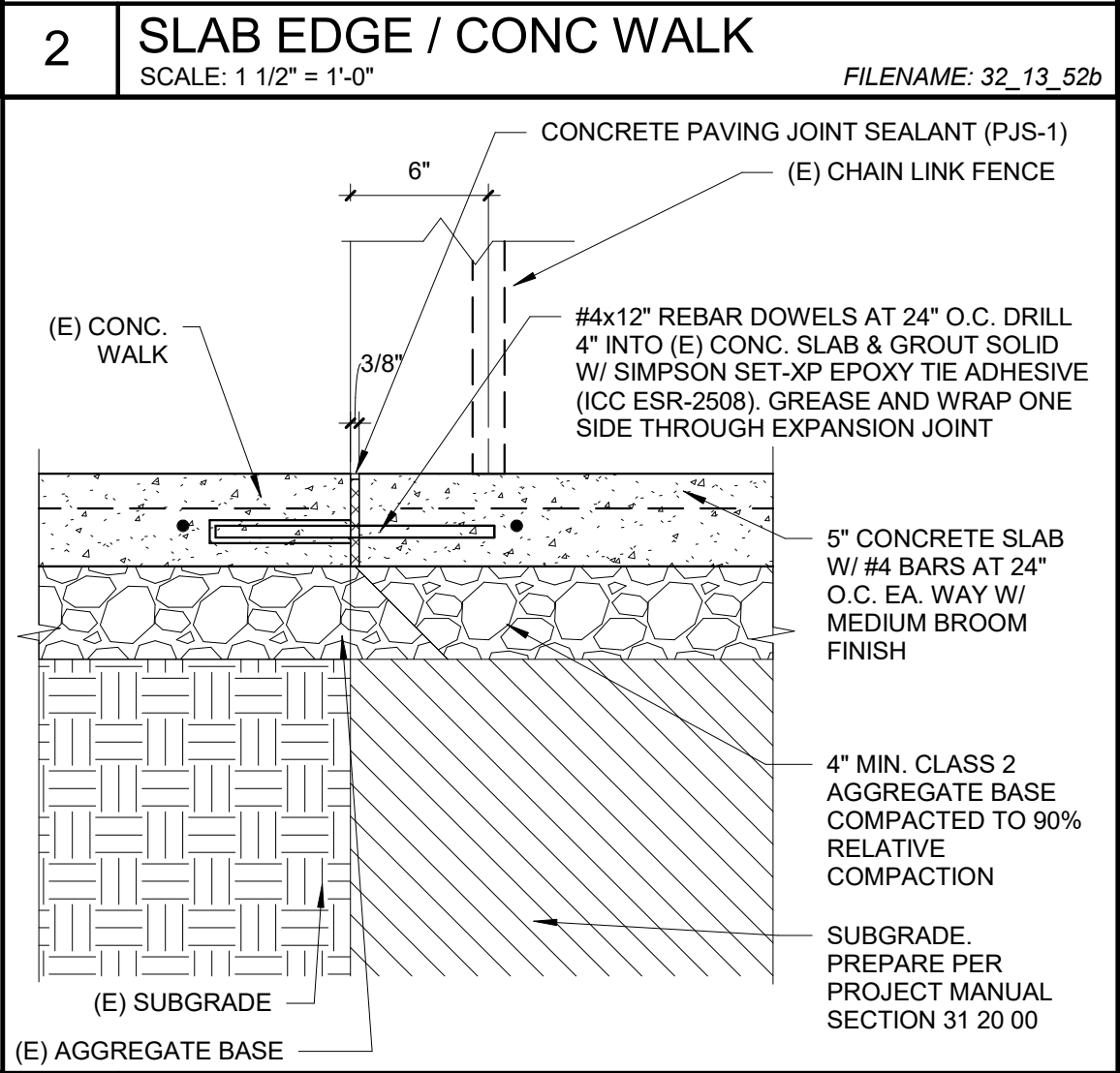
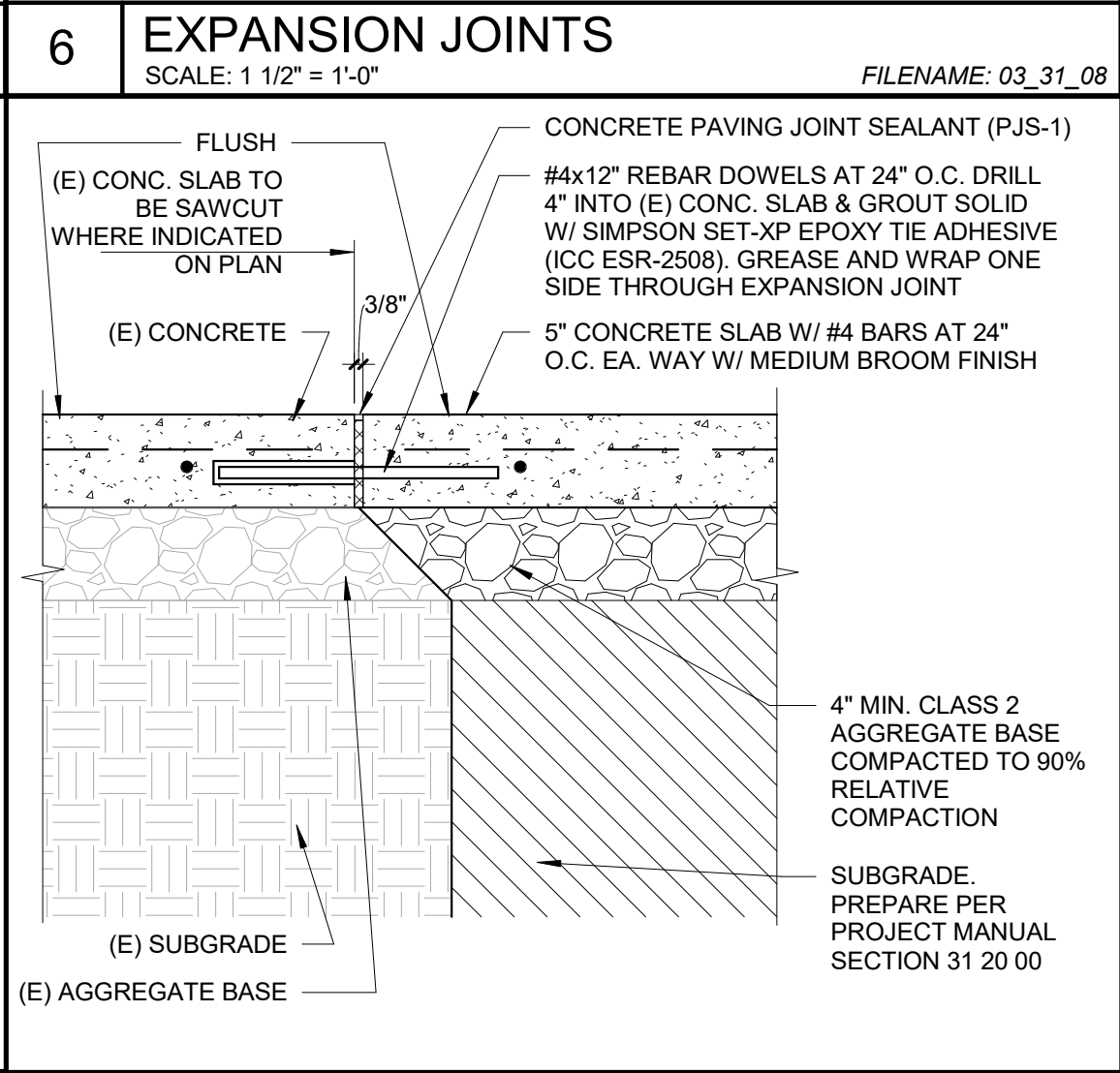
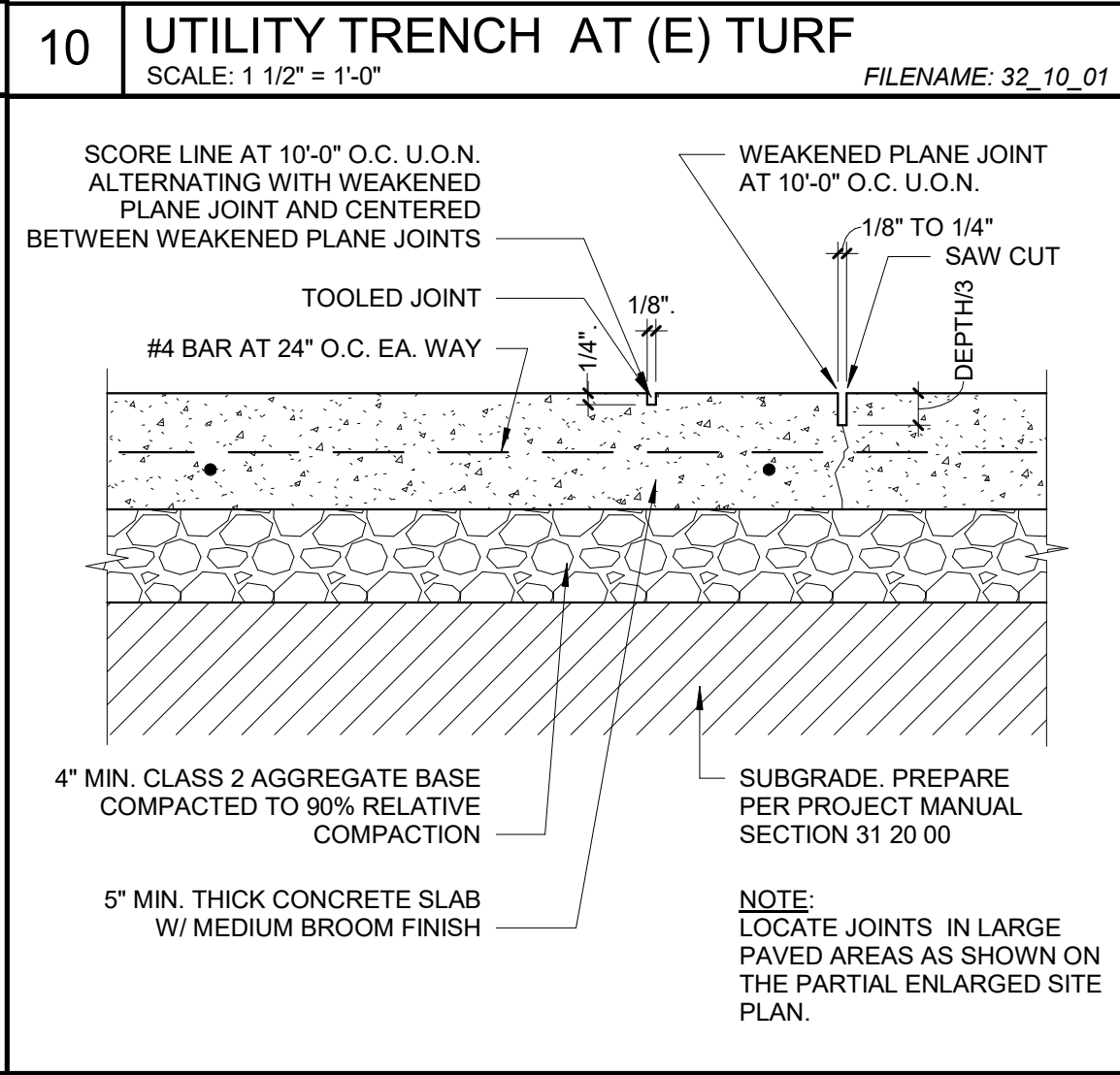
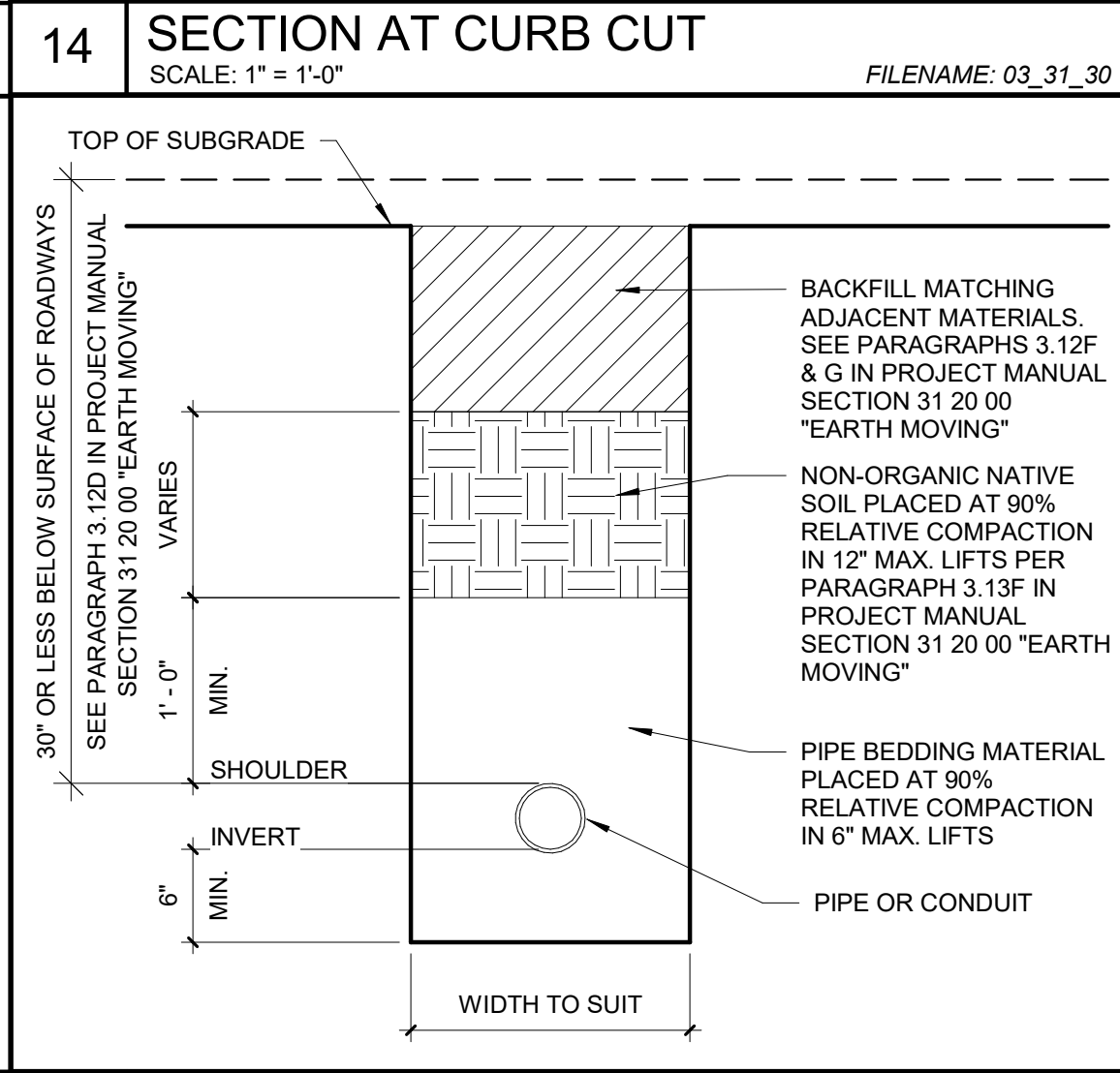
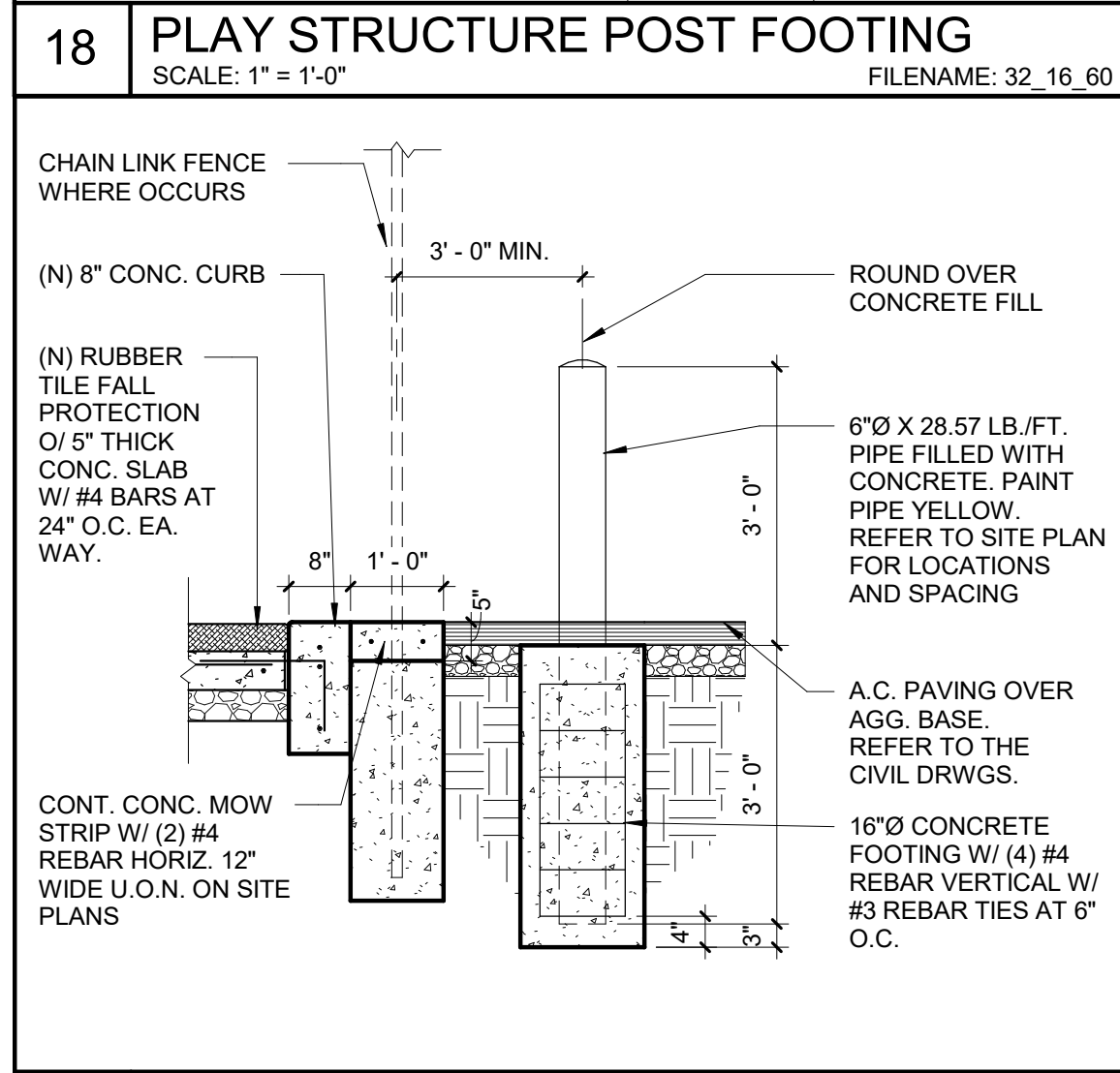
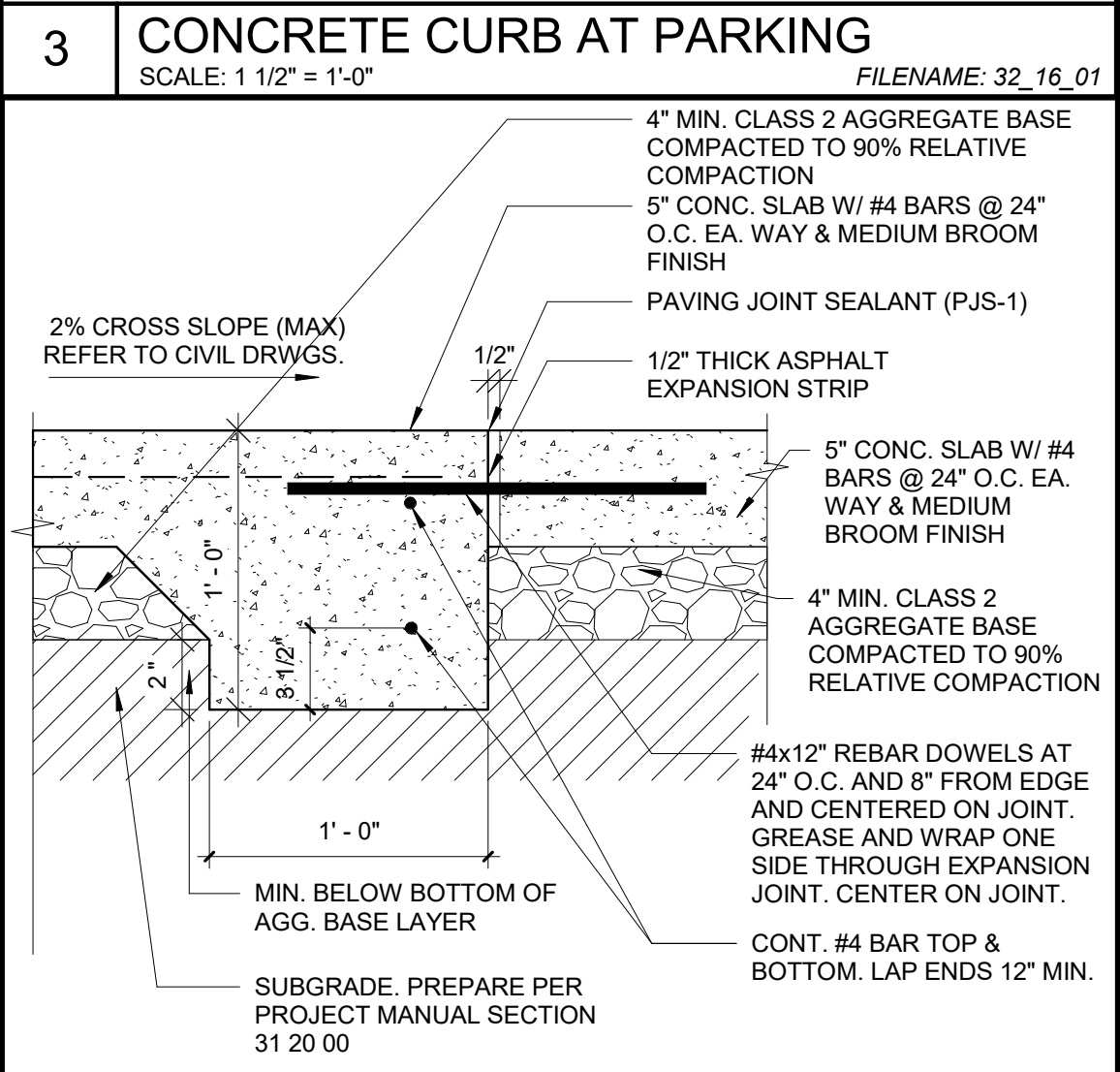
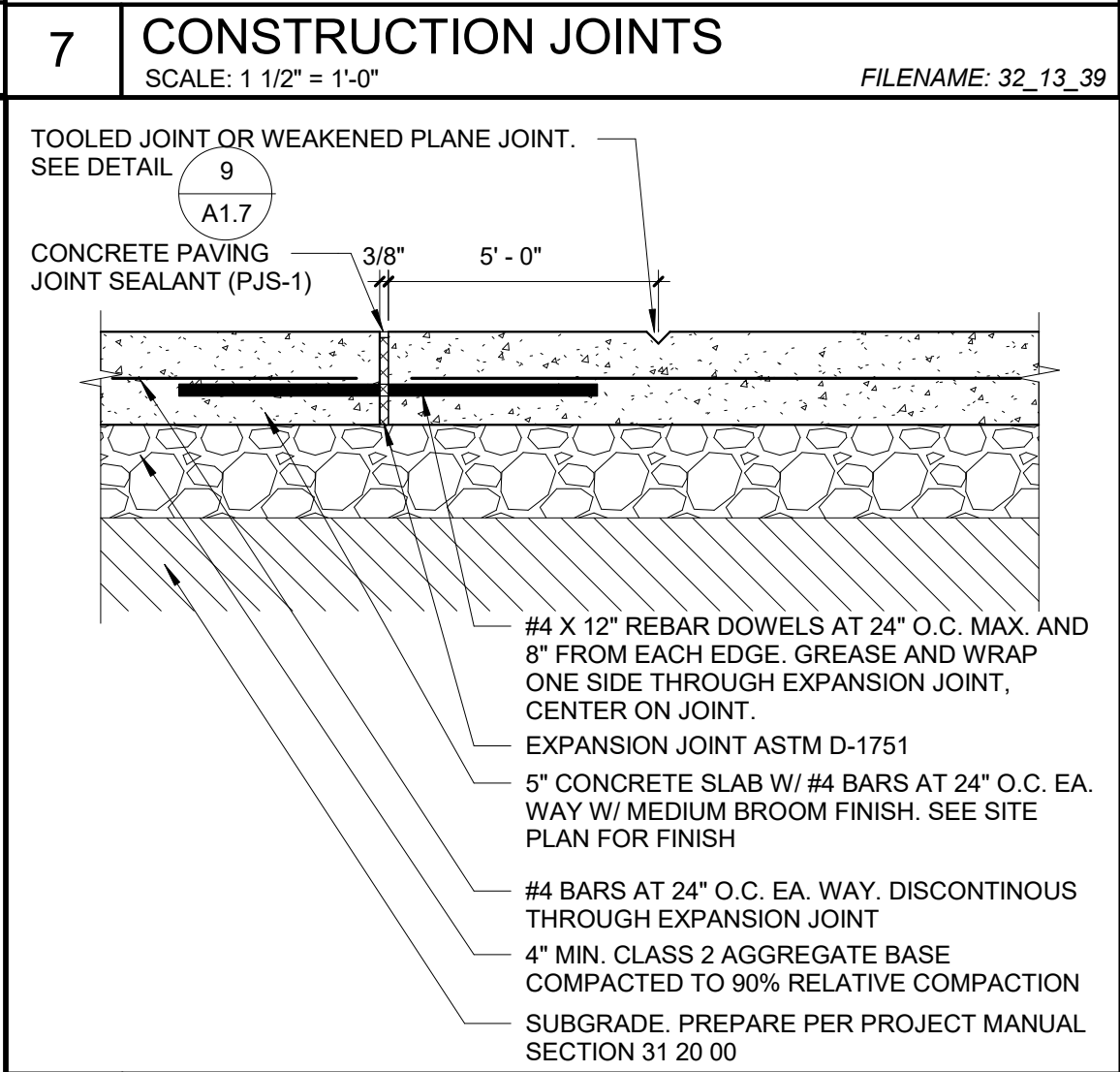
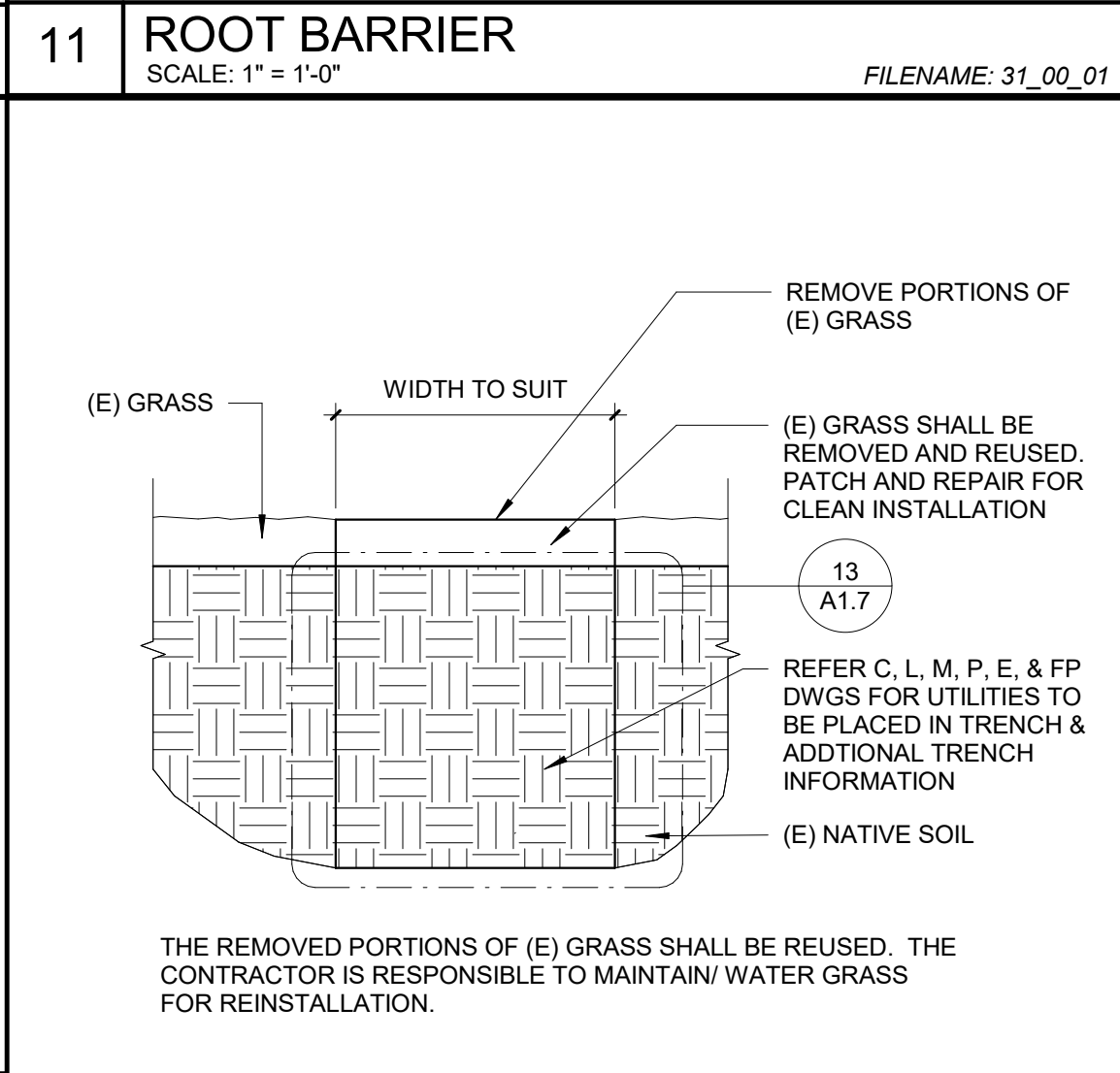
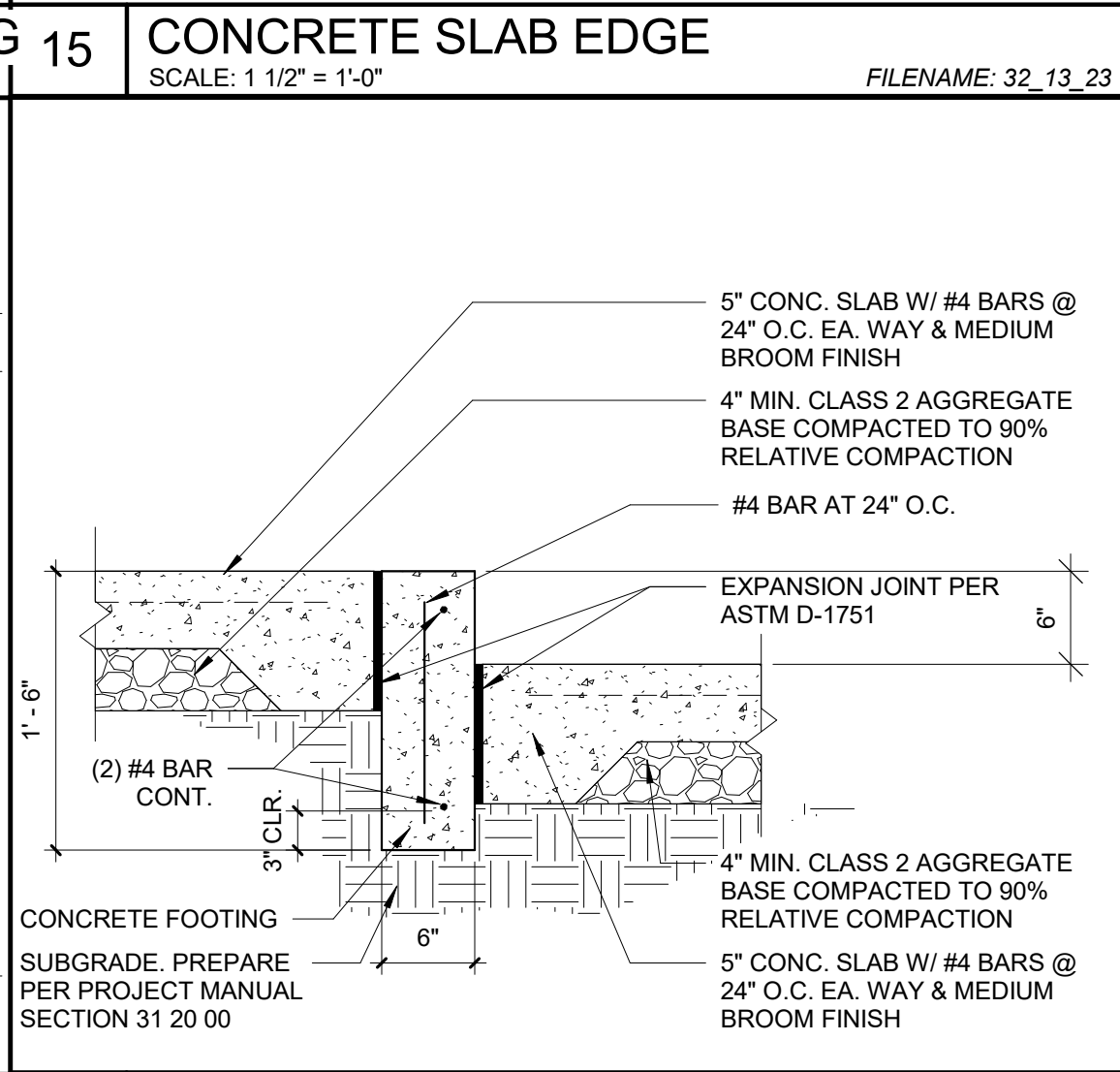
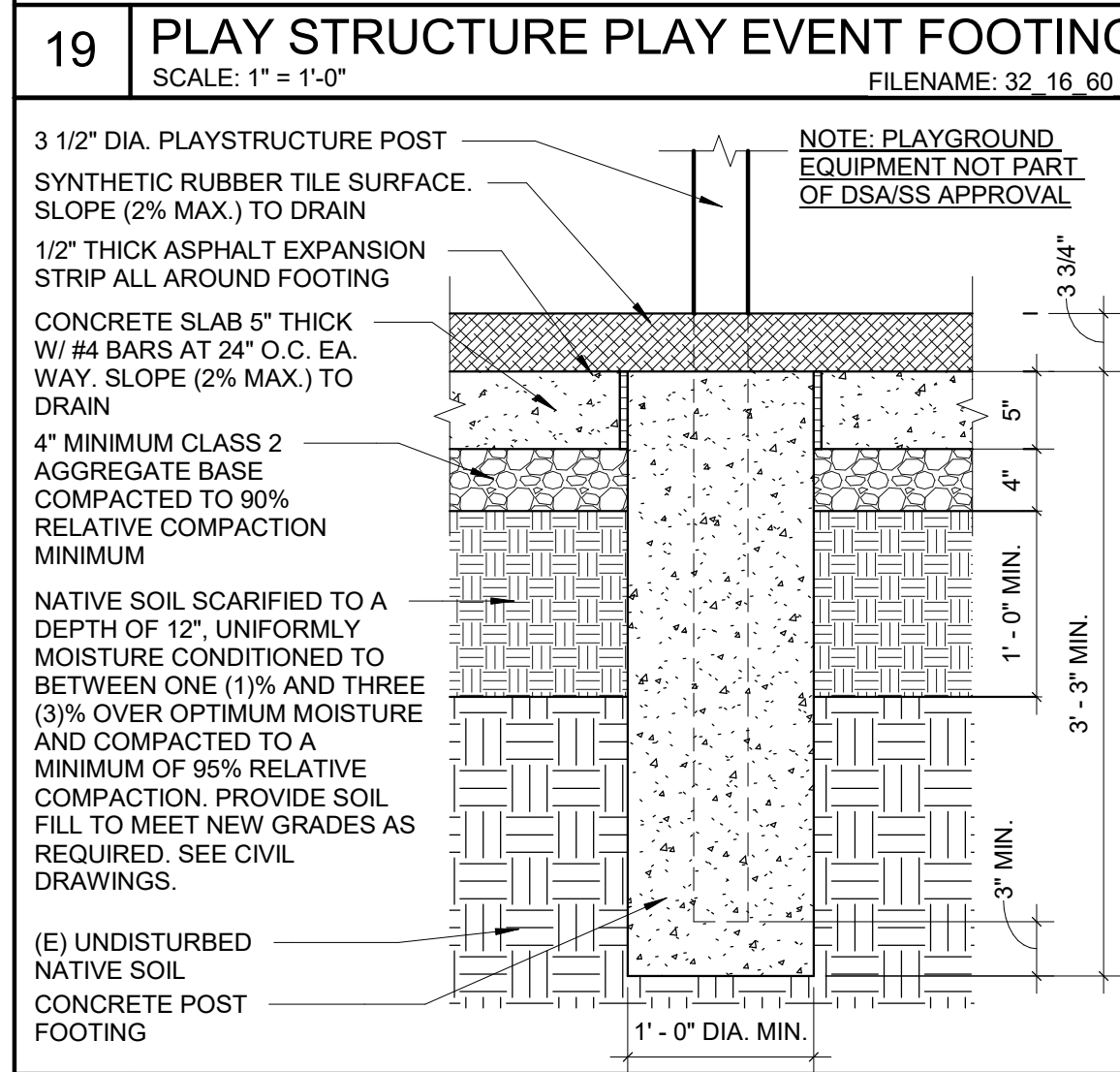
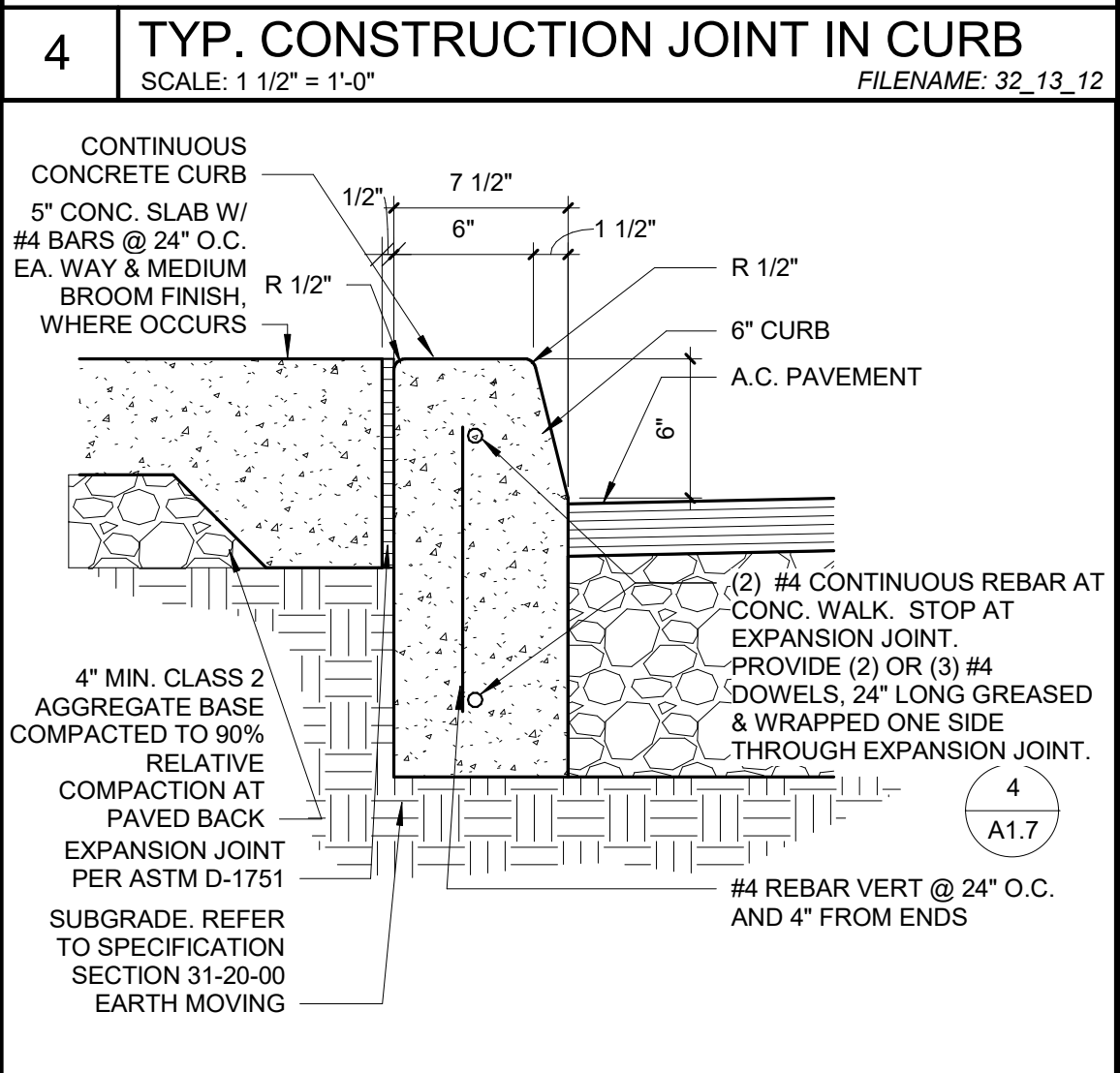
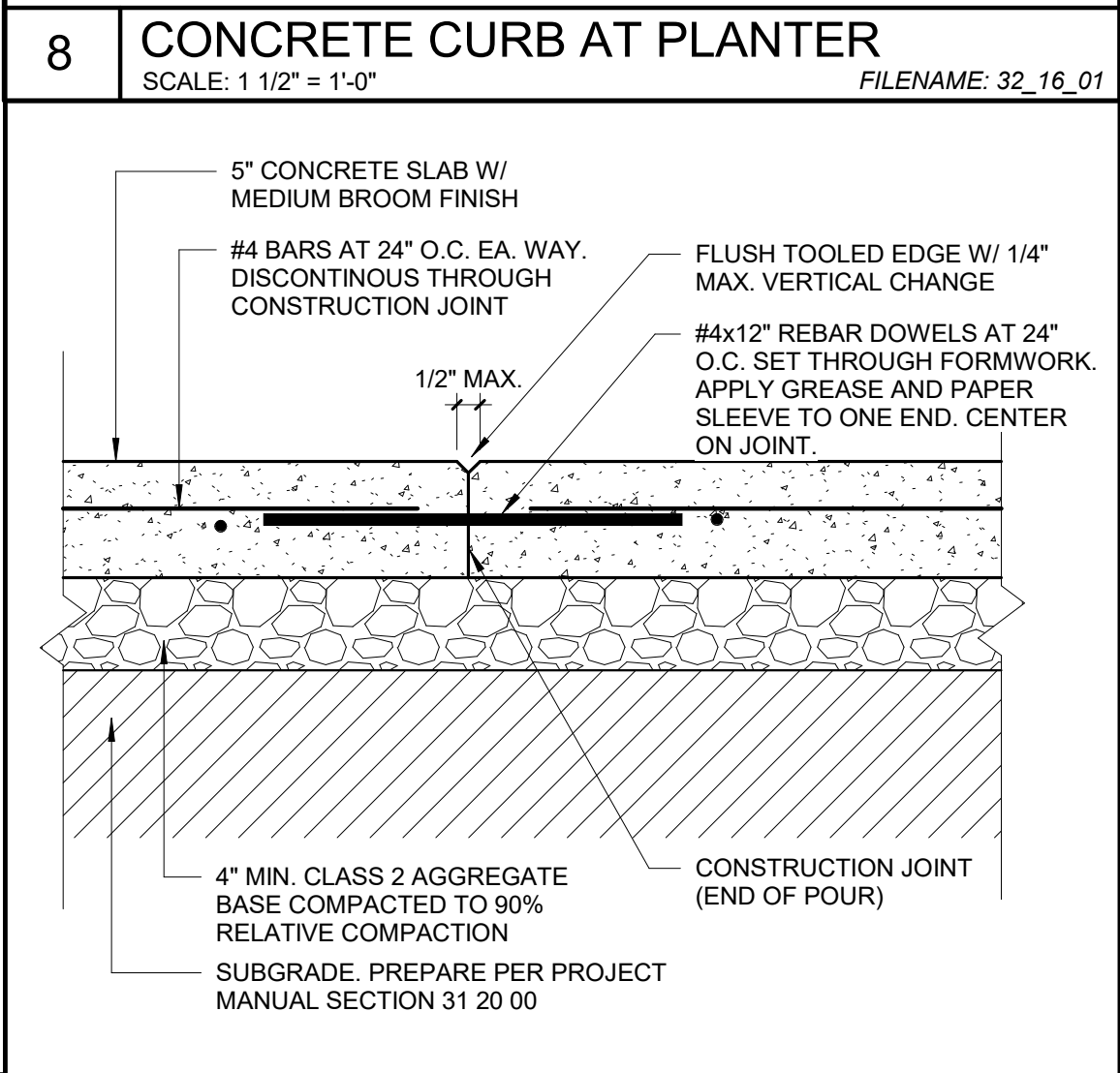
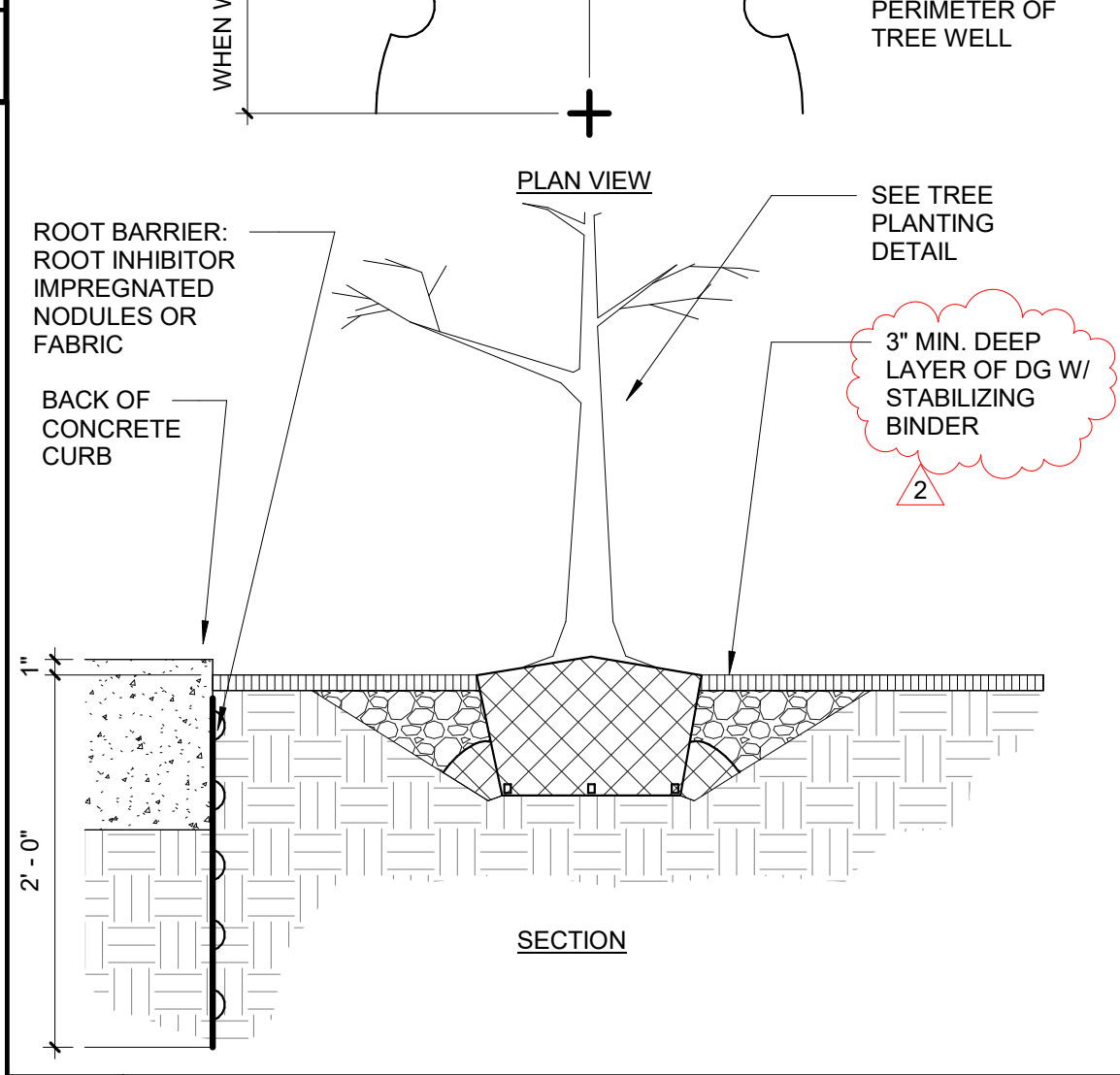
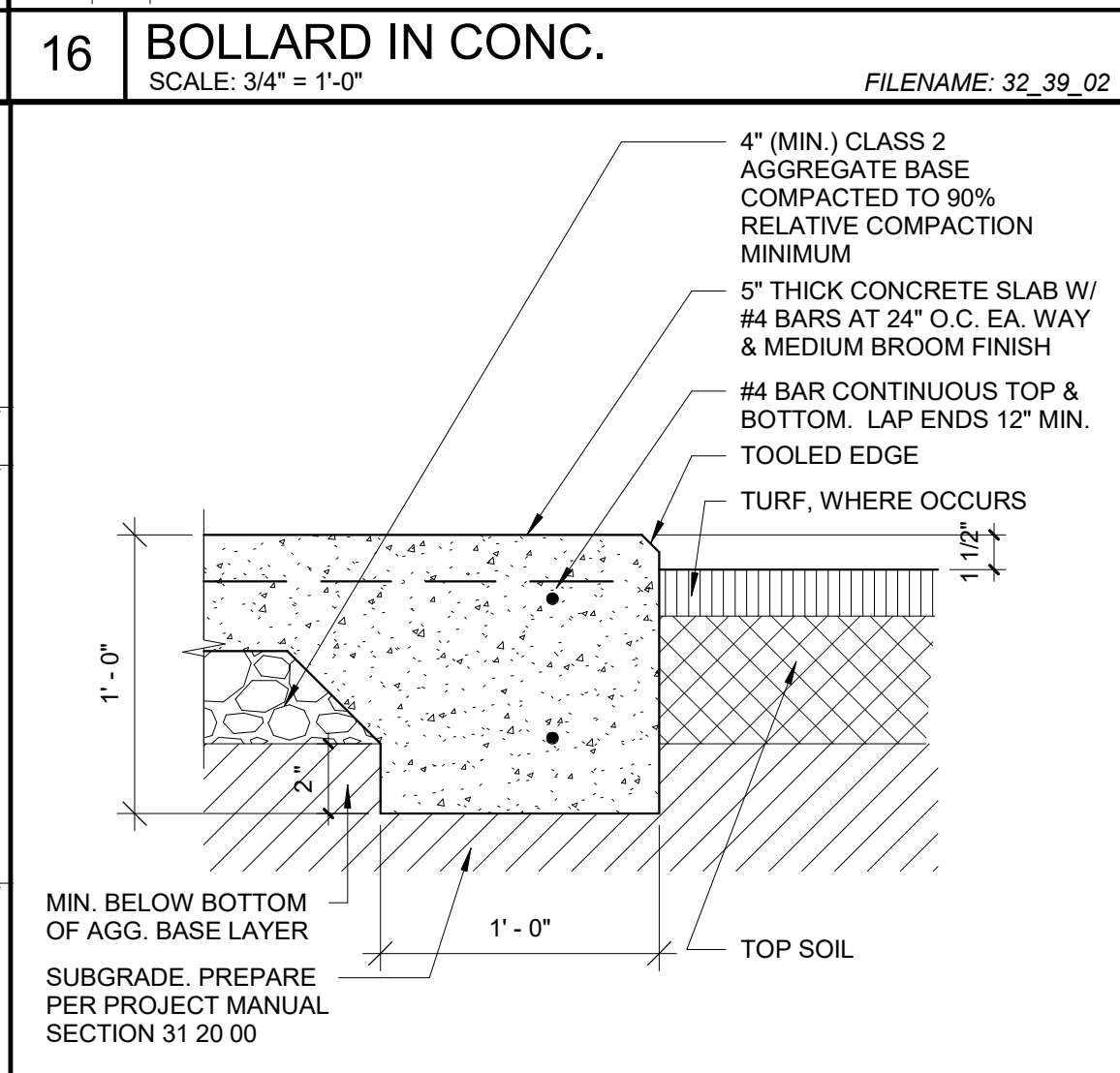
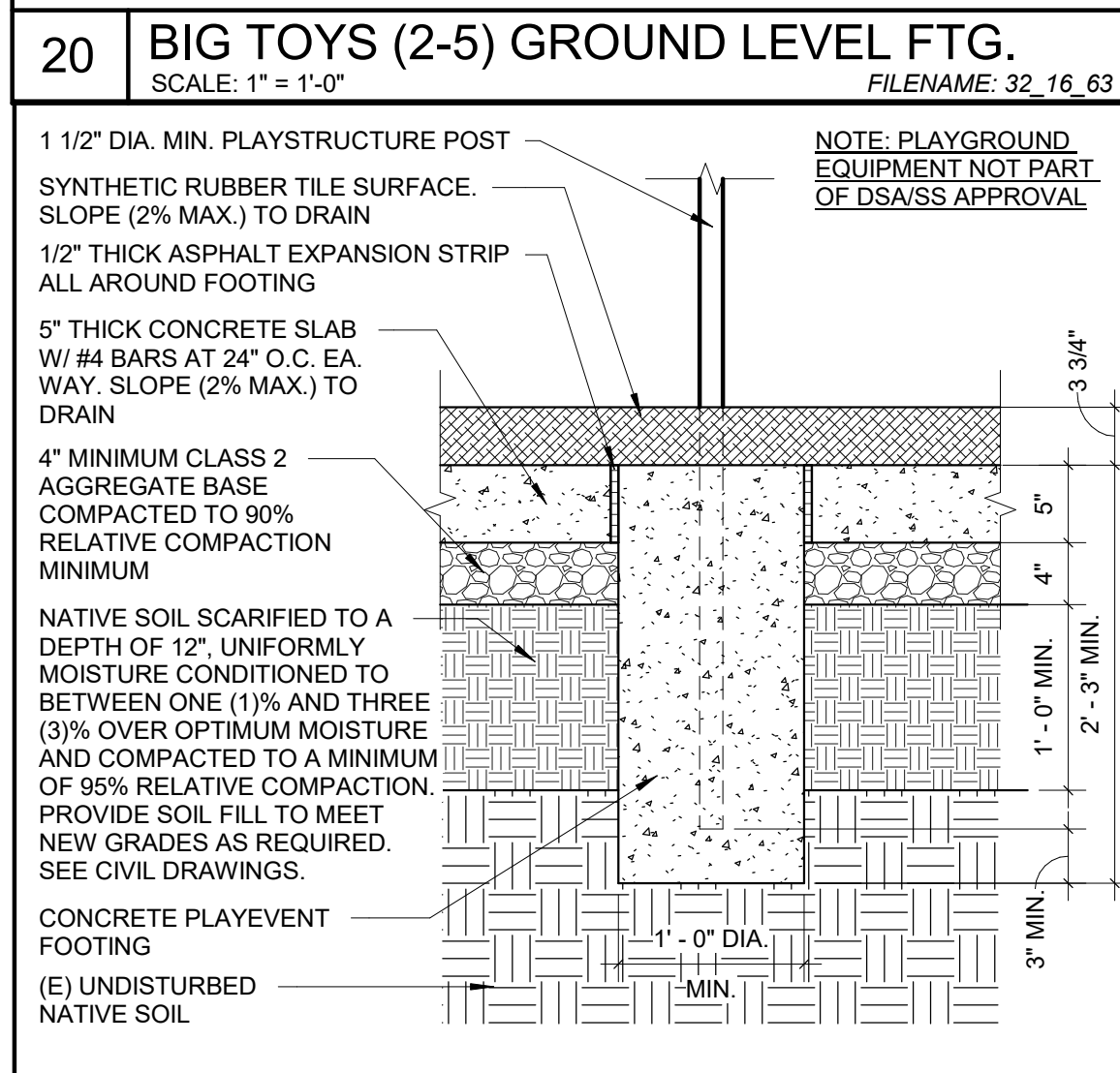
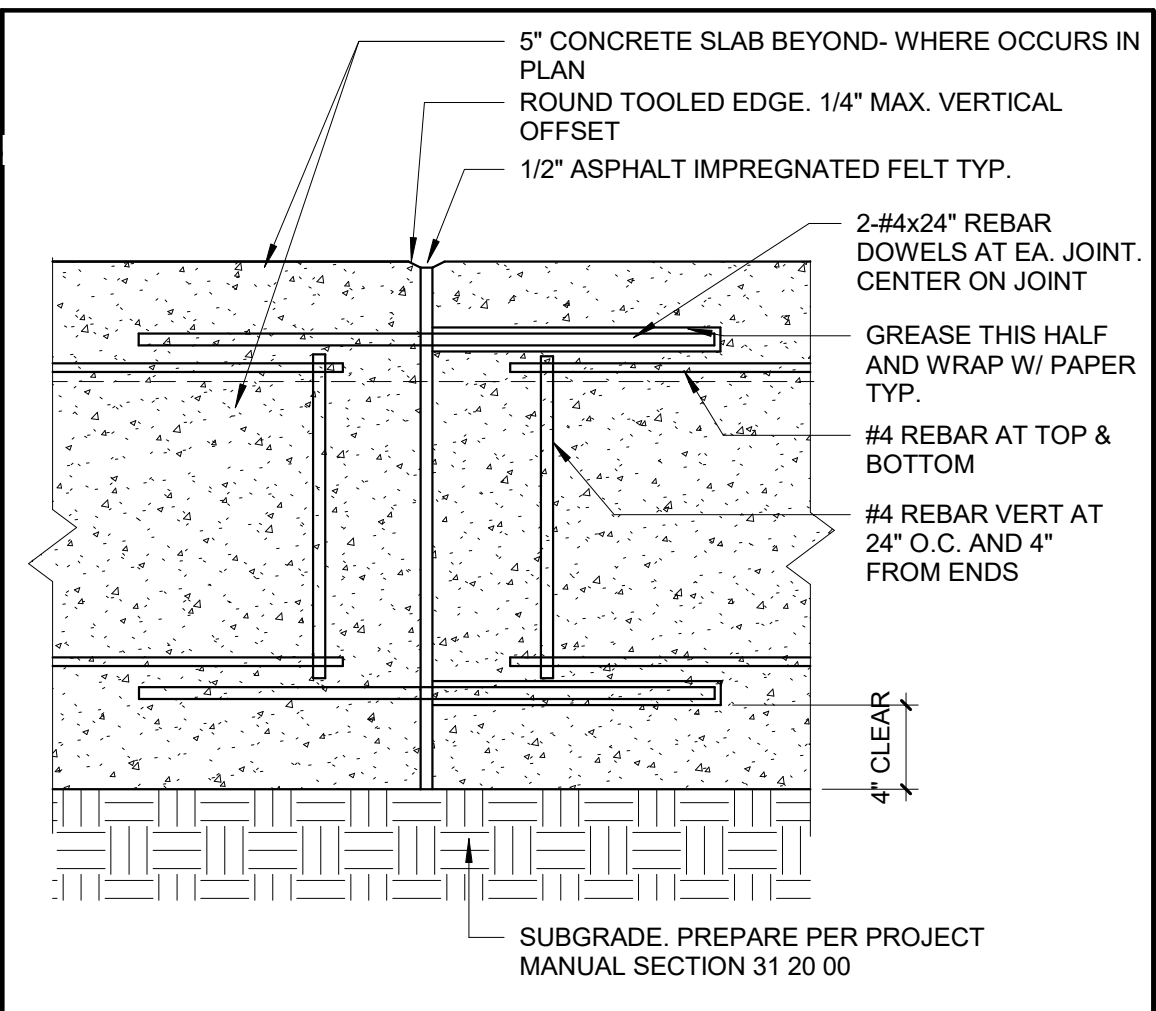
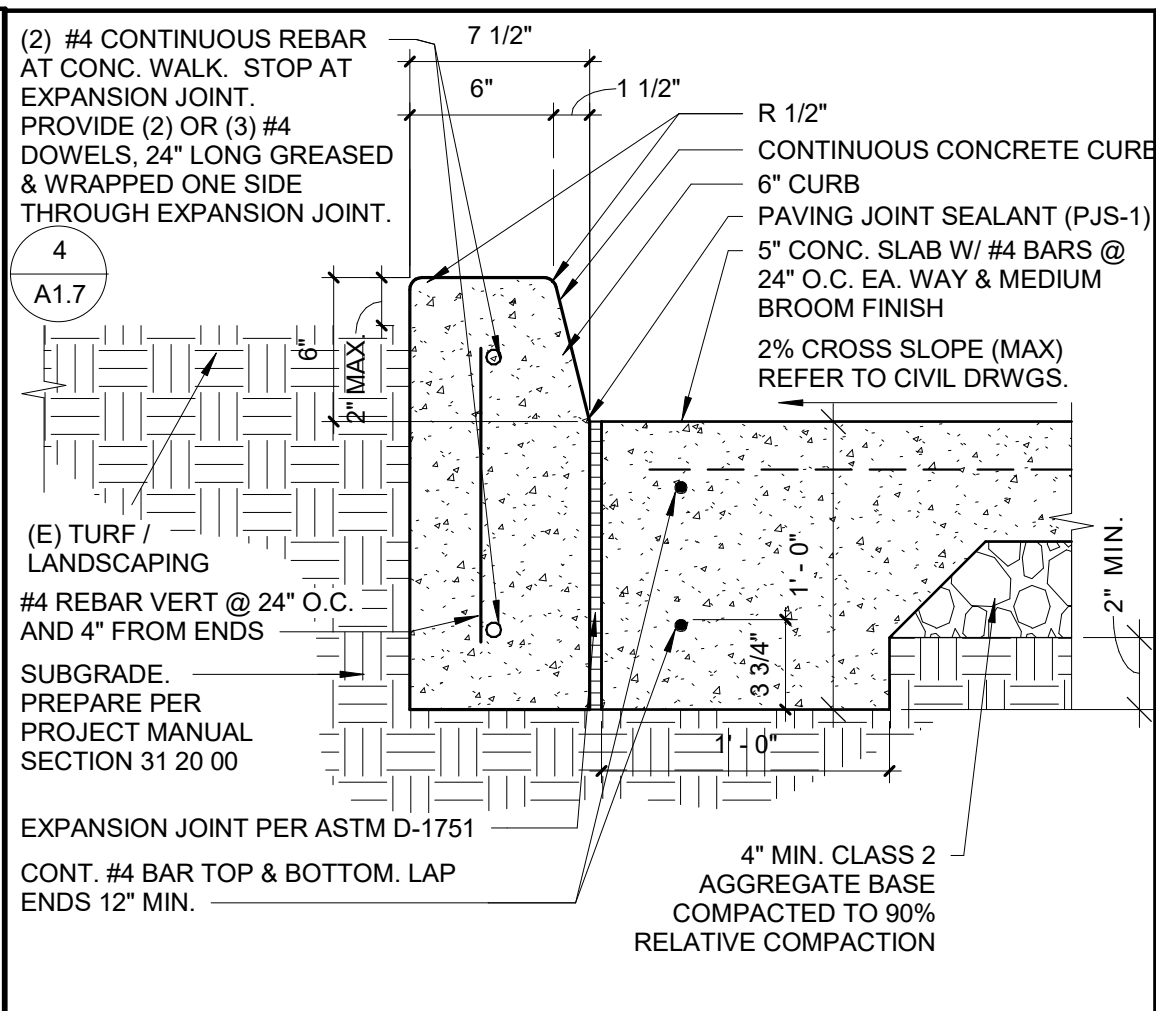
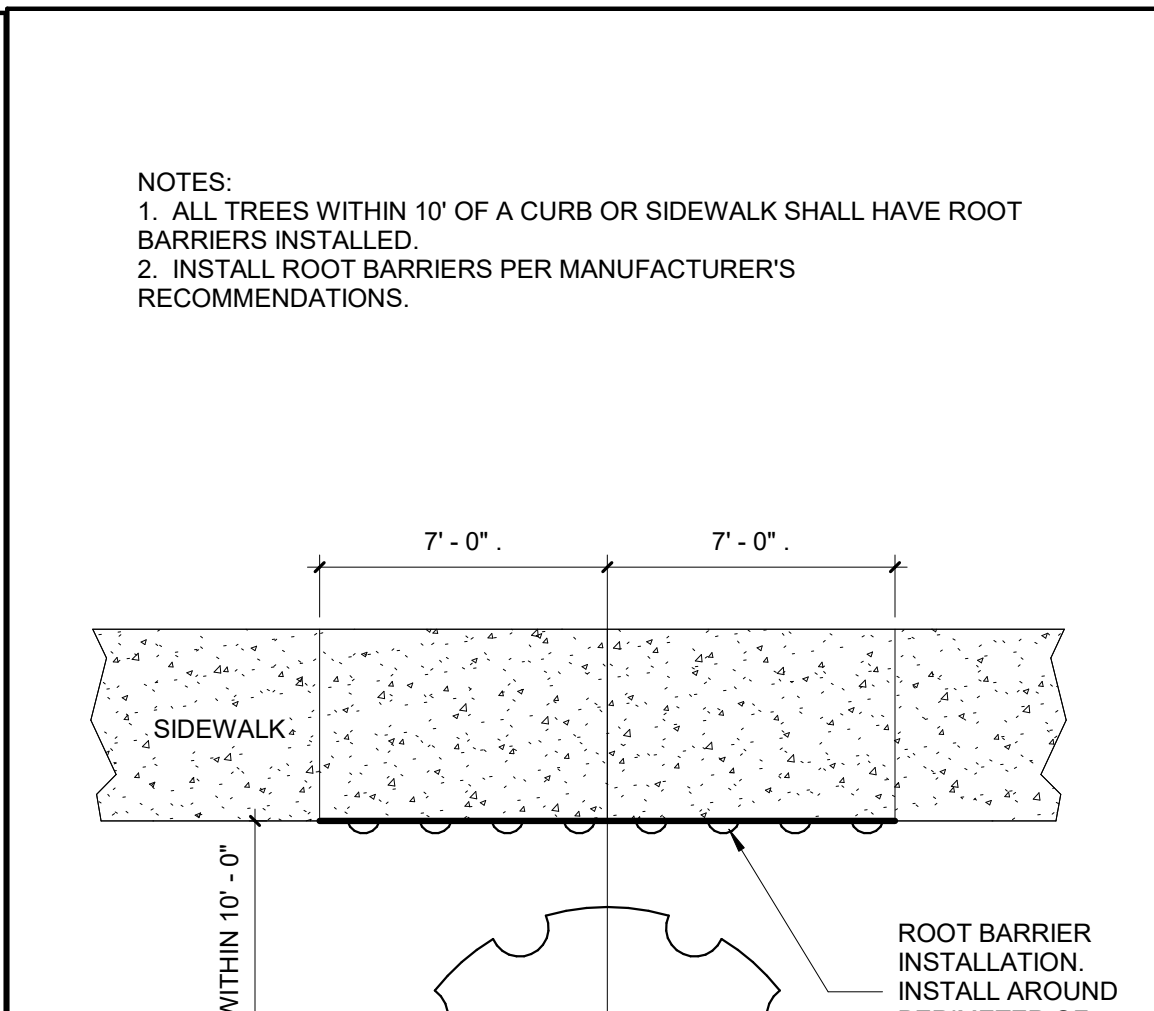
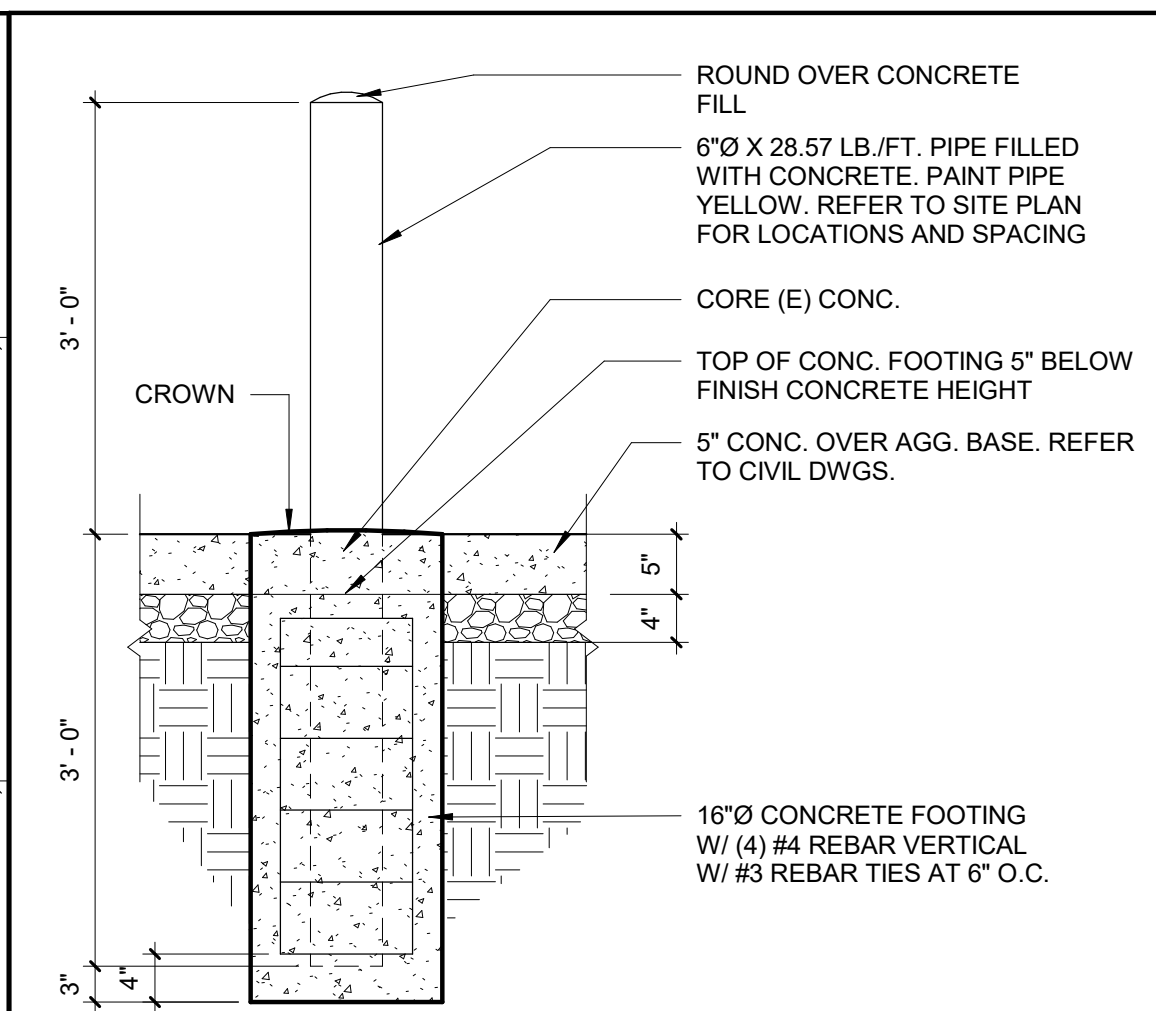
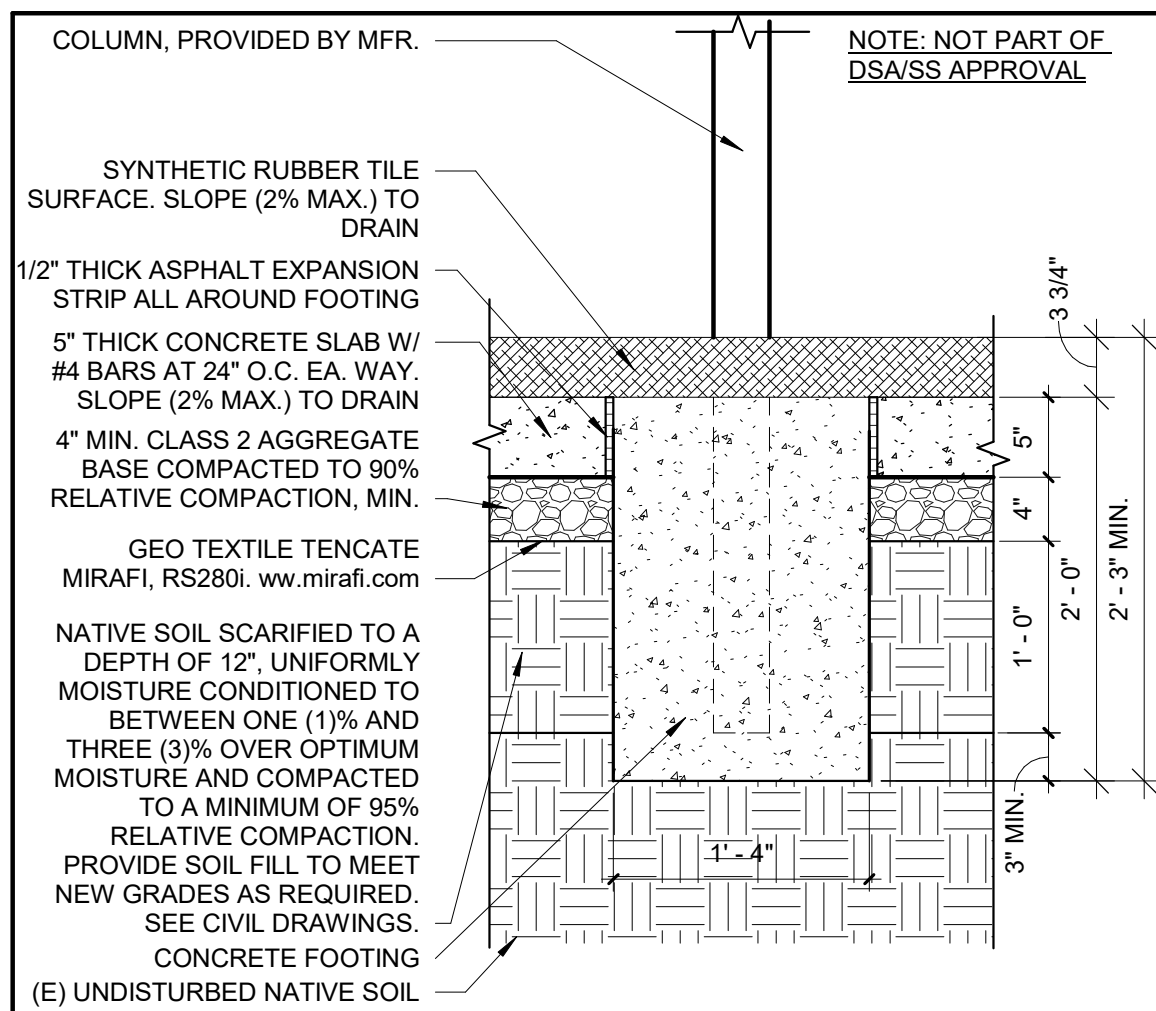
WEBER INSTITUTE logo with 'Est. 2000' text.

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Table with 3 columns: REVISIONS, ADDENDUM 2, and dates. Includes Project No: 2023-16, Issue Set: DSA SUBMITTAL, Issue Date: 5/24/2024, and Drawn By: HD, TLD.

IRRIGATION PLAN

A1.6



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REVISIONS		
2	ADDENDUM 2	09/04/24

PROJECT NO: 2023-16  
ISSUE SET: DSA SUBMITTAL  
ISSUE DATE: 5/24/2024  
DRAWN BY: HVD

SITE DETAILS

A1.7